

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Collins Homes, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 229

Page 332, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 30th day of June, 1989

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Stanley G. Dickerson 6/30/89
Its Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Jean P. Dickens, a Notary Public in said County, and

in said State, hereby certify that Stanley G. Dickerson, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 30th day of June, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUL 17 AM 10:57

JUDGE OF PROBATE

Jean P. Dickens
Notary Public
Expires: 1-18-90

This instrument was prepared by Shirley Carson of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 5.50

City Federal Savings and Loan Association
2030 2nd Avenue North
Birmingham, Alabama 35203

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