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Mail HOW NAME:

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THIS INSTRUMENT PREPARED BY:

Stella K. Tipton, Attorney at Law.

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ADDRESS: 3932-A Crosshaven Dr., Birmingham, Alabama 35243

MORTGAGE - ALABAMA TITLE CO., INC., Birmingham, Alobama

State of Alabama

Shelby

COUNTY '

Anom All Men By These Presents, that whereas the undersigned Bruce McKittrick

justly indebted to Donald N. Guthrie

in the sum of Two Thousand Five Hundred Dollars (\$2,500.00) evidenced by his promissory note executed simultaneous herewith

and whereas it is desired by the undersigned to secure the prompt payment of sald indebtedness with interest when the same falls due, pursuant to the terms and condition set out in that certain promissory

note executed simultaneously herewith

Note Therefore in consideration of the said indebtedness, and to secure the prompt payment of the same at

maturity, the undersigned, Bruce McKittrick

do, or does, hereby grant, bargain, sell and convey unto the said

Donald N. Guthrie

(hereinafter called Mortgagee) the following described real property situated in

She1by

County, Alabama, to-wit:

A lot or parcel of land lying in the NW 1/4 of the SW 1/4 of Section 9, Township 24 Northe, Range 12 East, located in the J.E. Bozeman's map or survey in Deed Book 14 Page 239 in the Office of Probate of Shelby County, Alabama, being more particularly described as follows: From the SW corner of Lot 9, Block 1 of the J.E. Bozeman's map recorded in Deed Book 14 Page 239, run South 89 deg. 36 min. East to the point of beginning: from the beginning point thus established, continue to run East on and along the North right of way line of said Birmingham Street 92 feet to a point; thence North 01 deg. 30 min. East 250 feet to a point; thence run 89 deg. 36 min. West 92 feet to a point; thence run South 01 deg. 30 min. West 250 feet to the point of beginning; lying and being situated in the NW 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 12 East, located in the J.E. Bozeman Survey of Map of the Town of Wilton, Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned, agrees to pay all taxes, or assessments, when legally imposed upon said premises, and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date of payment by said Mortgagee, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee for any amounts Mortgagee, may have expended for taxes, assessments and insurance, and the interest thereon, then this conveyance to be null and void, but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness bereby accured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become indangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks, the time, place and terms of sale, in some newspaper published in said County and State, to sell the same in lots or parcels, or en masse, as Mortgagee may deem best, in front of the County House door in said County, at public outcry, to the highest bidder for cash and apply the proceeds of said sale, First, to the expense of advertising, selling and conveying, including a reasonable/aitorney's fee; Second, to the payment of any amounts that may have been expended, or that it may be necessary then to expended in paying insurance, taxes, or other incumbrances, with interest there-

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gagor	; and t	he und	ersigned,	further ap	ree that sale	1 Mortgages	may bid at	, saic saic r at such	sale is her	reby sutho	rized and em	powered to exe-
furth	er agre	e to pa	Y 2 FC230	nable atto	rney's fee to of the debt	o sala Mort	gagee for th	e forecios	ure of this	mortgage	in Chancery,	and undersigned should the same

It is expressly understood that the word "Mor or to the corporation named as grantee or grantees i	n the granting clau	se nerein.	·		
Any estate or interest herein conveyed to said gage is hereby expressly conveyed and granted to the agents and assigns of said Mortgagee, if a corporation	neirs, and agents,	right or power and assigns, of	granted to said mor	or to the successors and	1
IN WITNESS WHEREOF, we have hereu	• • • • • • • • • • • • • • • • • • • •	s and seals	+ /	•	
on this the 13 day of fully		19 🎢	9	·!	
WITNESSES:		T.	11-11	e, segLib	
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STATE OF Alabam a	I		: • •		
STATE OF Alambam on	General	Acknowledg	gement		
Shely County	· ·				
I, the undersigned, Stillar & hereby certify that Since Mck	T,0+-	, a Notar	y Public in and for	said County in said Stat	le.
hereby certify that Buck McK	tricle			:	-
whose name is signed to the foregoing conveyan	ce, and who & kn	own to me, ackr	nowledged before me	s on this day, that being i	n- শ
formed of the contents of the conveyance & exec	·				72
Given under my hand and official seal this	and the second s			19 2 9	();
•	. 4	- Pue	e de la	Notary Public.	_17
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STATE OF	Carpara	te Acknowl	edgement		
COUNTY OF	Corpora	ce nemowa	cag cmon c		
•			lotary Public in	and for said County,	in
said State, hereby certify that					
whose name as President of a corporation, is signed to the foregoing cor	iveyance, and w	ho is known	to me, acknowle	edged before me on t	this
day that, being informed of the contents of the same voluntarity for and as the act of	the conveyance,	ne, as such	Ottical and with	Idii Adiliotity, execu	,,,,,
Given under my hand and official seal,		day of	:	, 19	
Given under my name and otherar sear,	, ,				
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ALABAMA TITLE CO., INC. 615 North 21st Street Birmingham, Alabama This Form Furnished By

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