STATE OF ALABAMA

THIS INSTRUMENT WAS PREPARED BY: Tammy Melvin

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

! -		
That South States Mor	tgage Corporation	,
it in hand paid by	SECURITY SAVINGS &	LOAN
s hereby grant, barga	in, sell and conv	ey and
ASSOCIATION	, all its right	, title
gage executed to it b	y Myron L. Kirby,	and wife,
oth day of July	, 19 <u>89</u> , and	
Page <u>420</u> , of the	records of the	
ty, Alabama; and, tog	ether with the de	bt
and interest in and t	o the property	
	1 .	• ••
Mortgage Corporation	, an Alabama Corp	oration,
ed by Larry R. Hillar	d, its Senior Vic	B
arrant, III, its Secr	etary, (and ita	
this the 6th day	y of July	, 19 <u>89</u> .
	erania Valenta Valenta	i
SOUTH STATES MORTGAGE	CORPORATION	·
· · · _	, —	
	>	
LARRY R. WILLA ITS: SENIOR VICE PR		
LARRY R. WILLA ITS: SENIOR VICE PR	ESIDENT	
IARRY R. WILLA ITS: SENIOR VICE PR STATE OF ALA, SHELD: C. CERTIEY 1985	ESIDENT	
LARRY R. WILLA ITS: SENIOR VICE PR STATE OF ALA, SHELLING I CERTIFY THIS STRUMENT WAS INC.	RECORDI	NG FEES
IARRY R. SPELA ITS: SENIOR VICE PR I CERTIFY THIS COTRUMENT WAS INC. 89 JUL 14 AM 9: 38	RECORDI	NG FEES \$ 2.50
LARRY R. WILLA ITS: SENIOR VICE PR STATE OF ALA, SHELLING I CERTIFY THIS STRUMENT WAS INC.	RECORDI	NG FEES 3.00 5.50
IARRY R. SPELA ITS: SENIOR VICE PR I CERTIFY THIS TRUMENT WAS IN:	RECORDI Recording Foe Index Fee	NG FEES 3.00 5.50
IARRY R. SPELA ITS: SENIOR VICE PR I CERTIFY THIS TRUMENT WAS IN:	RECORDI Recording Foe Index Fee TOTAL	3.00
	it in hand paid by	That South States Mortgage Corporation it in hand paid by SECURITY SAVINGS & a hereby grant, bargain, sell and converse and sell and converse as hereby grant, bargain, sell and converse as hereby grant, bargain, sell and converse as hereby grant, bargain, sell and converse as hereby grant, all its right gage executed to it by Myron L. Kirby, both day of July 1989, and Page 420, of the records of the ty, Alabama; and, together with the deland interest in and to the property Mortgage Corporation, an Alabama Corporation, and its senior Vice arrant, III, its Secretary, (and its this the 6th day of July SOUTH STATES MORTGAGE CORPORATION

day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given	under	my h	and	and	official	seál,	this	the	6th	day of	July	. 1989
,						,				,	•	,

My Commission Expires: