## PARTIAL RELEASE

STATE OF ALABAMA) Jefferson COUNTY)

	ation of One Dollar (\$1.00)				
paid, the receipt whereof	is hereby acknowledged, the				
mortgage executed byC	Loud & Estes, Inc.	•		dated11-	13-87
	. Page 471			Shelby	County,
Alabama; the following de		•			
	• • •	•			
Estate 4, a recorded in	ccording t the survey Map Book 12, Page 57	of High in the F	Chaparral E	rirst Sector, as	ounty,
Alabana. De	ing situated in Shelby	County,	Alabama.		DING FEES
246		÷		Recording Fee	\$ 2,50
<b>€</b> 3		•		Index Fee	300
<b>500</b>		·		TOTAL	5.50
					- 1 1 L L -
_	understood, however, that				
	emain in all respects to said				
	mortgage and the note the			on, shall continue	
the said FIRST ALABAN		;		·	(0 11045 gir x-8
and powers granted to it	under said mortgage, exce	epras to	ille goove des	cribed bremses.	
	•	`. 	,		_
IN WITNESS WE	EREOF, the undersigned,	FIRST A	LABAMA BA	NK XOWXX	, 8
corporation, has caused t	hese presents to be execute	ed by —	Charles L.	Watkins	
itsVice Presid		-	thorized there		day
. July	19.89	!		7	
of	STATE OF ALA, SHELBERS OF A CERTIFY THE CERTIFY THE CONTROL WAS FIRE	FIRST	ALABAMA	BANK	
	89 JUL 14 PM 2: 45	· •	Charles L.	Watkins	
COLOR ALADAMAN			Vice Presid	lent	
STATE OF ALABAMA)	Johnson of woods	4-			
Jefferson COUNTY)	JUDGE OF FRODATE				
	d authority, a Notary Pub	No in an	l for Said Ca	ounty and State h	ereby certify tha
	d allinority, a Notary Pdo bine	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Vic	e President	
Charles L. Wat	KIIIB	_ whose			
of FIRST ALABAMA B.	ANK OPXXXXX	<u> </u>		corporation, is signe	
release, and who is know	vn to me, acknowledge befo	re me, on	this day, that	being informed of	the contents of th
conveyance, he, as such	officer, and with full author	ority, exec	cuted the same	voluntarily for an	d as the act of sai
corporation.		• .			
Given under my	hand and official seal this	5	day of	July	19.89
i		سيعسلر	- 44-	= Phens	Lano
	_	7_7	26,200	Notary Public	
LON-148 First Post Rinn	Alabama Bank Office Box 10247 ningham, Alabama 35202	.•			