

526

## PARTIAL RELEASE

STATE OF ALABAMA)

COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
One Hundred Sixty Three Thousand One Hundred Eighty Four and 28/100 Dollars (\$ 163,184.28 )

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama,

National Association

does hereby release and

discharge from the lien and operation of the at \_\_\_\_\_ certain mortgage \_\_\_\_\_ executed to it by The Oaks  
Partnership, An Alabama General Partnership

under date \_\_\_\_\_ of July 23, 1986

and recorded in the

Probate Office of Shelby

County, Alabama

, in record volume

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the following described lot or parcel of land to-wit:

Lot No. 18 (the "unit"), of the Oaks, together with an undivided \*8 interest in the common  
area of The Oaks, located in the City of Hoover, Shelby County, Alabama, as shown on the  
subdivision map recorded in Map Book 10, page 89, in the office of the Judge of Probate of  
Shelby County, Alabama ("The Oaks Map").

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by James F. House

, its Senior Vice President

who is duly authorized and has caused this instrument to be executed this 30th day of June

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NOTARY PUBLIC  
I CERTIFY THE  
INSTRUMENT WAS FILED

89 JUL 13 AM 8:51

BY: James F. HouseITS: Senior Vice President

Notary Public for  
JUDGE OF PROBATE

## RECORDING FEES

STATE OF ALABAMA)

Recording Fee \$ 2.50

COUNTY)

Index Fee 3.005.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that James F. House, whose name as Senior Vice President of

SouthTrust Bank of Alabama, National Association, a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 30th day of June

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Cindy H. Windle  
Notary Public

MY COMMISSION EXPIRES JULY 12, 1992

This Instrument Was Prepared By

Jonathan Hand

Commercial Loan Officer

SouthTrust Bank of Alabama, National Association

Birmingham, Alabama

P.A. 014 255-4

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