5-8-

## TRANSFER AND ASSIGNMENT

2.00

STATE OF ALABAMA COUNTY OF Jefferson FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto EnTrust Funding Company , a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz: NAME(S) of STATE COUNTY PAGE BOOK MORTGAGOR 982 243 Alabama She1by Gerald E. Lowther and wife, Andrya H. Lowther THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE WIFE. 246 THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned. **\$009** a corporation. TO HAVE AND TO HOLD unto the said EnTrust Funding Company its successor and assigns, forever. IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation,  $\infty$  as owner of said mortgages has caused these presents to be executed this the  $15 {
m th}$ G 39€ 100 of June , 19 89 . 2.44年联制和3周日日刊 I CERTIFY THIS 宣告的外担罚 \$250千年4 FIRST GENERAL LENDING CORPORATION 243 89 JUL 13 AH 11: 27 800k 89 JUN 23 AH 10: 46 JUDGE OF PROBATE STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned authority, a Notary Public, in and for said county, in said and Kathy D. Kelly state, hereby certify that \_\_\_\_\_ Jaye A. Ogden Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. CIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15th day of June My commission expires: 8-13-89

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Old Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

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