THIS INSTRUMENT PREPARED BY DEBRA ALEXANDER FOR UNITED COMPANIES MORTGAGE OF ALABAMA 120 SUMMIT PARKWAY, SUTIE 203, BHAM AL 35209. 625

094-000-51702

FULL RELEASE OF MORTGAGE

| | UNITED COMPANEIS MORTGAGE OF ALABAMA | hereby declares | that it |
|--------------|--|--------------------------|---------------------------------------|
| | was the true and lawful holder and owner at t | he time of payment, the | entire |
| | indebtedness fully described in and secured b | y that mortgage executed | · t |
| | byWILLIE ROPER & | of record | in |
| | ASSIGNMENT MAP BOOK 57 PAGE 127 Vol, Page, of | the Judge of Probate's | |
| | *') | Alabama, to which refere | nce is here |
| | made, and hereby acknowledges the payment in | | • |
| | the satisfaction and discharge of said mortga | <u>-</u> | |
| | releases and quitclaims any and all interest | | |
| | property described in said mortgage to said | . • | |
| 379 | IN WITNESS WHEREOF it has caused this i | | OB |
| | | | OII |
| PAGE | | , 19 <u>29</u> | * |
| 246 | | ited Companies Morto | rage of Alabama, In |
| 2 | TRUMENT WAS THE BY | De Harry | · · · · · · · · · · · · · · · · · · · |
| 3 00K | STATE OF AVANTAMENT OF THE STATE OF AVANTAMENT OF THE STATE OF THE STA | | |
| _ | STATE OF PREMIUM COULDNEY | · . · | |
| | ROUNTXXXXX Parish of Wast Baton Rouge | | |
| | I, the undersigned | , a Notary Publ | ic, in and |
| | for said County in said State, hereby certify whose name as Vice-Presi | that J. B. Harris | * 2.0 |
| | a corporation, is signed and who is known to me, acknowledged before me | to the foregoing mortgag | e release. |
| | formed of the contents of said mortgage release, he as such officer and with full authority, executed the same voluntarily for and as the act of said | | |
| | corporation, on the day the same bears date. | | |
| | Given under my hand and official seal on May 19 89 | this the 31st da | ay of |
| | | | • |
| | | 0 3/2 | |
| | | Notary Public | rete_ |
| | My Commission Expires: at Death | | |
| | Reliable Security Title Company of B'ha | am, Inc. | |
| LA 12 | Ski Lodge Office Bldg. Birmingham Al Logo 2016 | | |