

STATE OF ALABAMA)

COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Two Hundred Two Thousand Two Hundred Fifty Eight & 69/100 Dollars (\$202,258.69)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama,
National Association

does hereby release and

discharge from the lien and operation of th at _____ certain mortgage _____ executed to it by Lakeridge
Partnership, An Alabama General Partnership

under date 19 ____ of

and recorded in the

Probate Office of Shelby

County, Alabama

, in Book 172, Page 51

the following described lot or parcel of land to-wit:

Lot No. 4 (the "Home") of Lakeridge, located in the City of Hoover, Shelby County, Alabama,
as shown in the subdivision map recorded in Plat Book 12, Page 51, in the office of the Judge
of Probate of Shelby County, Alabama ("Lakeridge map").

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by James F. House , its Senior Vice President

who is duly authorized and has caused this instrument to be executed this 30th day of June

19 89 .

BY: James F. House

Senior Vice President

ITS: _____

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	3.00
TOTAL	5.50

STATE OF ALABAMA)

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
certify that James F. House , whose name as Senior Vice President of
SouthTrust Bank of Alabama, National Association , a corporation, is

signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 30th day of June

19 89 .

Cindy H. Winick
Notary Public

MY COMMISSION EXPIRES JULY 12, 1992

This Instrument Was Prepared By

Jonathan Hand

Commercial Loan Officer

SouthTrust Bank of Alabama, National Association

Birmingham, Alabama

P.O. Box 2554

35282