

563

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS MORTGAGE CORP., does hereby grant, bargain, sell, convey, assign and deliver unto SOUTHTRUST MORTGAGE CORPORATION its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
-----------------	-------------	-------------	---------------	--------------	--------------------

Barry A. Ryan and wife, Donna F. Ryan	222	523	Shelby	AL	02-54-91582
--	-----	-----	--------	----	-------------

Rerecorded 236 431

TO HAVE AND TO HOLD unto the said SOUTHTRUST MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS MORTGAGE CORP., has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Senior Vice President, duly authorized, on this the 25th day of January, 1989.

ATTEST:

ALTUS MORTGAGE CORP.

BY: Frances VanLandingham
Its: ASSISTANT SECRETARY

BY: Beverly Davis
Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Senior Vice President and Assistance Secretary, respectively, of ALTUS MORTGAGE CORP., are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officer with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 25th day of January, 1989.

Lisa M. Eccles
Notary Public (Seal)

MY COMMISSION EXPIRES AUG. 8, 1992

This Instrument was prepared by:

Altus Mortgage Corp.
Post Office Box 7006
Dothan, Alabama 36302

89 JUL 13 AM 11:56

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	<u>2.50</u>
Index Fee	<u>4.00</u>
TOTAL	<u>6.50</u>