

484
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
)
 COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned The Colonial Bank - Northern Region, does hereby release and discharge from the lien of that certain mortgage executed by Tanglewood Corporation December 10, 1986 Book 104 Page 854, dated December 10, 1987, recorded in Book 165, Page 843, Probate Office of Shelby County, Alabama, the following described property.

Lot 8, according to the Survey of Braelinn Village, Phase I, as recorded in Map Book 11, Page 100, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said The Colonial Bank - Northern Region, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Mark Brinton, its Vice President, duly authorized thereto, on this 5th day of July, 1989.

✓ The Colonial Bank - Northern Region

BY:

ITS: Senior Vice President

Colonial Bank

11-11-89 1:00 PM

STATE OF ALABAMA)
COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Mark Brinton, whose name as Senior Vice President of The Colonial Bank - Northern Region, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of July, 1989,

Martina Machele Cardwell
Notary Public
9/16/92

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011 345 015 003

ALL OF ALA. COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUL 12 PM 3: 22

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>4.00</u>
TOTAL	<u>9.00</u>