

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of AUGUST 30, 1985, executed by RICHARD E. SMITH AND WIFE, ANGELA WOOTEN SMITH and recorded in Mortgage Book 041*, page 486 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.
*RERECORDED BOOK 049 PAGE 429

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary on this 2nd day of June 1989.

89 JUL 12 AM 10:26
JUDGE OF PROBATE

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

ATTEST:

Diane M. Carpenter
Corporate Trust Officer ~~Asst. Secretary~~

BY Sarah J. Lee
TITLE Vice President
Vice President — Corporate Trusts

RECORDING FEES

STATE OF ALABAMA
COUNTY OF MONTGOMERY

Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 5.50

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 2nd day of June, 1989.

Barbara Gray
My Commission expires: 4/17/91

This instrument was prepared by

Chafette Jackson
Barbara A. Anderson