THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE
I. Debtor(s) (Lest Name First) and address(es) Brookline Mobile Estates 1 ot 124 Helena, Al 35080 JANICE GORMAN 2. Secured Party (ies) and address(es) RAINBOW HOMES PO BOX 562
HARPERSVILLE, AL 350
4. Debtor is a utility. 5. This financing statement covers the following types (or items) of property:
ONE (1) 1989 NEW REDMAN , MOBILE HOME, 80X14 S/N 1642 and all accessories, spare parts and equipment now or here- after or used in connection therewith. This finan- cing statement covers a mobile home, other than a mobile P.O. BOX 2465
home constituting inventory. This financing statement shall blank blank 33201 2403 remain effective until a termination statement is filed.
Complete only when filing with the Judge of Probate: 6. The initial indebtedness secured by this financing statement is \$20400.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) 5. A2.75
8. Check X if covered: Products of Collateral are also covered. 30.75 PNo. of additional sheets presented
9. This statement is filed without the debtor's signature to perfect a security interest in collateral lcheck X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. which is proceeds of the original collateral described above in which a security interest is perfected security interest is perfected acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed as to which the filing has lapsed
THE JUDGE OF PROBATE JESTPERSON COUNTY, AL
JANICE GORMAN (1) FILING OFFICER - ALPHABETICAL NONE

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