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<b>(3)</b> (1) (1) (1) (1) (1) (1) (1)	Jones & Waldrop	Send tax notice: Larry Dale Jones
	1009 Montgomery Highway	5017 Little Turtle Drive
(Address)	Birmingham, Al. 35216	Birmingham,A1 3.5.242

#109/8 GORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOE Stewart Title of Birmingham, Inc.

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

One hundred seven thousand three hundred and no/100 That in consideration of (\$107,300.00) Dollars

a corporation, to the undersigned grantor. Scotch Building & Development Co., Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Larry Dale Jones and Lisa Gitchell Jones

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit: situated in

> Lot 13, Block 13, according to the Survey of Broken Bow South, as recorded in Map Book 11, page 82, in the Probate Office of Shelby County, Alabama.

245 PAGE 822 Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

10 foot utility easement along the North property line of the above described property.

\$99,398.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

1. Deed Tax \$ 8.00

2. Mtg. Tax

3. Recording Fee 2.57

4. Indexing Fee 3.4

TOTAL

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Ulcepresident, Joe A. Scotch, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30 day of June 89

ATTEST:

DEVELOPMENT CO., INC.

Alabama | STATE OF COUNTY OF Jeffersdn 89 JUL 11 PH 1: 27

Marine and the State of the second section of the undersignedungs of PROBATE

a Notary Public in and for said County in said

Joe A. Scotch, Jr.

President of Scotch Building & Development Come on the day that, being president of Scotch Building & Development of before me on the day that, being State, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

30 day of June June Water Public

James at 41/10 dreap.