

322

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned

does hereby grant, bargain, sell, convey and assign unto

Goldome Credit Corporation

that certain mortgage executed by Richard J. Krakowski and

Norine Lynn Krakowski, a married couple bearing the date of the

23rd day of June, 1989, and recorded in

Volume 245, Page 730, of the Mortgage records in

BOOK 734
PAGE 245
245 BOOK
the Office of the Probate Judge of Shelby County,
State of Alabama, together with the debt thereby
secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President,

who is thereunto duly authorized, and the seal of said FIRST CAPITAL
MORTGAGE CORPORATION to be hereunto affixed, on this 23rd day

of June, 1989.

RECORDING FEES

Recording Fee : \$ 2.50

Index Fee 3.00

TOTAL 5.50

FIRST CAPITAL MORTGAGE CORPORATION

Philip L. King

By..... Philip L. King
Its.... Vice President

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

89 JUL 11 AM 8:52

I, the undersigned, a Notary Public in and for JUDGE OF PROBATE
said county and state, hereby certify that Philip L. King
whose name as Vice President of FIRST CAPITAL MORTGAGE
CORPORATION signed to the foregoing transfer and who is known to me,
acknowledged before me on the day that, being informed of the contents
of the transfer, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23rd day of June
1989.

Suzanne Kusinski
Notary Public

My commission expires: 10-13-91

Notary Public Title