

323

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned  
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned  
does hereby grant, bargain, sell, convey and assign unto

Goldome Credit Corporation

that certain mortgage executed by Richard J. Krakowski and

Norine Lynn Krakowski, a married couple bearing the date of the

23rd day of June, 19 89, and recorded in

Volume 245, Page 730, of the Mortgage records in

the Office of the Probate Judge of Shelby County,

State of Alabama, together with the debt thereby

secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President,

who is thereunto duly authorized, and the seal of said FIRST CAPITAL

MORTGAGE CORPORATION to be hereunto affixed, on this 23rd day

of June, 19 89.

RECORDING FEES

Recording Fee . \$ 2.50

Index Fee 3.00

TOTAL 5.50

FIRST CAPITAL MORTGAGE CORPORATION

Philip L. King  
By..... Philip L. King  
Its.... Vice President

THE STATE OF ALABAMA  
COUNTY OF JEFFERSON

89 JUL 11 AM 8:52

I, the undersigned, a Notary Public in and for JEFFERSON  
said county and state, hereby certify that Philip L. King  
whose name as Vice President of FIRST CAPITAL MORTGAGE  
CORPORATION signed to the foregoing transfer and who is known to me,  
acknowledged before me on the day that, being informed of the contents  
of the transfer, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23rd day of June  
19 89.

Lia Anne Krusinski  
Notary Public

My commission expires: 10-13-91

10-13-91

BOOK 245 PAGE 734