TRANSFER AND ASSIGNMENT

STATE OF ALABAMA) COUNTY OF Jefferson)	386	·	•	
FOR VALUE RECEIVED a corporation, does hereby mortgageAmerica. Inc. those certain mortgages herebelow, together with debts interest in and to the land	einafter more parti thereby secured, th	l, convey, ass corporation, i cularly descri e notes therei	ingn and deliver of the successors and the successors are successors.	unco d assigns, s indicated all its
NAME(S) of MORTCAGOR	BOOK PAGE	COUNTY	STATE	
Donald G. Carter	245 914	She1by	Alabama	
í }				
THIS TRANSFER AND	ASSIGNMENT IS with	out recourse u	pon the undersign	red.
TO HAVE AND TO HOL its successor and assigns,		MortgageAmeri	ca, Inc.	i corporation
IN WITNESS WHEREON as owner of said mortgages of June , 19 89		ENERAL LENDING resents to be	CORPORATION, a cexecuted this the	corporation, 20th
89 JUL 11 PM 3: 4	(0	Je chu	ON	
JUDGE OF FROBALE	المحادث المحادث المارية المعرفة المعرفة المحادث المحا		RECORDING F	FFC .
ATTESTED /	1/1/		Recording Fee	150
BY: Lathy N.	Celly		Index Fee 3	.00
STATE OF ALABAMA)	<i>O</i> .	•	TOTAL 5.	50
COUNTY OF Jefferson)				
state, hereby certify that		and	Kathy D. Kelly	nty, in said
whose names as Presider respectively, of First Gen foregoing instrument, and being informed of the contauthority, executed same v	eral Lending Corpor who are known to me ents of the conveys	e, acknowledge ance, they as	oration, are sign d before me on th such officers and	is day that, with full
CIVEN UNDER MY HA	AND AND OFFICIAL SE	().	- Mara	<u> </u>
My commission expires: 2	- 13 - 89			
THIS INSTRUMENT WAS PREPAR FIRST GENERAL LENDING CORT 1209 Old Montgomery Highwa	PORATION			

wine alathorthas

35216

Vestavia Financial Center

Birmingham, Alabama