RETURN TO: MOUTON, ALLEN & WILLIAMS, LTD. © 0. 80X 10025 GRMINGHAM, AL. 35202-0025

264

MAW#_	. 354	4612	,
MORTG	AGOR:	T.W.	Howard
PIF:	5-11-	-89	

This instrument was propared by

SATISFACTION OF MORTGAGE

STATE	OF	ALABAMA
	~-	

COUNTY OF

SHELBY BHIMINGHAM, ALABAMA 35203 The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership by Timothy W. Howard and wife, Robin W. Howard ----- of Mortgages, at Page 621/*958, in the Probate Office of Shelby County, Alabama, and assigned to Molton, Allen & Williams, Ltd./NA and by this instrument We do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein. IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., a limited partnership, by MOLTON, ALLEN & WILLIAMS CORPORATION, Gerneral Partner, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 15th day of 19 89 . <u>June</u> MOLTON, ALLEN & WILLIAMS, LTD. *Rerecorded BY MOLTON, ALLEN & WILLIAMS CORPORATION GENERAL PARTNER GARY L' FORBES, VICE-PRESIDENT

ATTEST:

SONYA ALLEN ASST. SECRETARY OF PROBATE

RECORDING FEES

\$ 2,50 Recording Fee Index Fee

TOTAL

STATE OF ALABAKA

COUNTY OF **JEFFERSON**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen names as Vice President and _ Assistant Secretary respectively, of Molton, Allen & Williams, Corporation, a corporation as General Partner of Molton, Allen & Williams, Ltd., signed the foregoing Satisfaction of Mortgage and who are known to me acknowledged before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 15th day of **19**89 .

My Commission Expires: 7-12-89