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Send Tax Notice To: Sherman Holland, Jr. P. O. Box 1008
Alabaster, Al. 35007

STATE OF ALABAMA)

CORPORATION FORM QUIT CLAIM DEED

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED AND 00/100 (\$ 100.00) DOLLARS, to the undersigned Grantor, SHELBY INSULATION, INC., a corporation, in hand paid by SHERMAN HOLLAND, JR., the receipt of which is hereby acknowledged, the said SHELBY INSULATION, INC., does hereby remise, release, quit claim and convey unto the said SHERMAN HOLLAND, JR., the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL I:

A parcel of land being a part of the SW 1/4 of Section 25, Township 20 South, Range 3 West, being situated in Shelby County, Alabama. Commence at the Northeast corner of the NW 1/4 of SW 1/4 of Section 25, Township 20 South, Range 3 West; thence South 88 degrees 40 minutes West along the North boundary of said NW 1/4 of SW 1/4 for a distance of 328.69 feet, more or less, to a point on the Southeast right of way line of U.S. Highway 31; thence South 13 degrees 17 minutes West along said right of way line a distance of 314.14 feet to a point; thence North 88 degrees 40 minutes East parallel to said North boundary of the NW 1/4 of SW 1/4 a distance of 448.0 feet; thence South 13 degrees 08 feet more or less, to the minutes West for 710.70 centerline of Highway #68; thence run South 65 degrees 52 minutes East along said centerline a distance of 69 feet to the centerline of Wilson Road; thence run North 65 degrees 48 minutes 16 seconds East along said Wilson Road a distance of 148.83 feet; thence North 13 degrees 20 minutes East for 183.73 feet; thence South 80 degrees 41 minutes East for 79.28 feet; thence North 13 degrees 08 minutes East for 320.81 feet to the point of beginning of the land herein described; thence continue in a northerly direction along the last described course for a distance of 165.0 feet, more or less to a point; thence North 69 degrees 07 minutes West 70.0 feet to a point; thence turn and run in an Easterly direction and parallel with the North boundary of the NW 1/4 of the SW 1/4 a distance of 250.0 feet, more or less to a point; thence South 13 degrees 08 minutes West for 230.0 feet; thence turn and run in a Westerly direction to the point of beginning; being situated in Shelby County, Alabama.

ALSO:

PARCEL II:

All that part of the SW 1/4 of Section 25, Township 20 South Range 3 West, which lies South of the Centerline of Wilson Road and North of the Centerline of Shelby County Highway #68; being situated in Shelby County, Alabama.

Subject to: 1. Ad valorem taxes for the year 1989, a lien, but not due and payable until October 1, 1989. 2. Transmission line permits, easements, restrictions, rights of way and all other matters of public record.

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3. Mineral and mining rights are not warranted, but are conveyed to the extent owned, if owned. 4. Less and except any part of subject property lying within a road right of way.

TO HAVE AND TO HOLD, To the said SHERMAN HOLLAND, JR., his heirs and assigns forever.

IN WITNESS WHEREOF, the said SHELBY INSULATION, INC., by its President, ALTON BURK DUNAWAY, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of July, 1989.

SHELBY INSULATION, INC.

Alton Burk Dunaway, President

STATE OF ALABAMA)

COUNTY SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alton Burk Dunaway, whose name as President of Shelby Insulation, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of July, 1989.

Notary Public

This instrument was prepared by: John Burdette Bates, Attorney at Law #10 Office Park Circle, Suite 122 Birmingham, Alabama 35223

2. Mtg. Tax

3. Recording Fee 500

1. Deed Tax \$ ______

4. Indexing Fee 300 TOTAL

89 JUL 10 PH 3: 13

JUDGE OF PROBATE