20/ TRANSFER AND ASSIGNMENT

7.50

			ι_{I} .	7 _
STATE OF ALABAMA) COUNTY OF Jefferson)				
FOR VALUE RECEIVED, the a corporation, does hereby grant MortgageAmerica, Inc. those certain mortgages hereina below, together with debts thereinterest in and to the lands and	t, bargain, sell, , a co fter more particu eby secured, the	convey, ass rporation, i larly descri notes therei	ign and deliver unto ts successors and assigns bed, and filed as indicat n described and all its	;, :ed
NAME(S) of MORTGAGOR	BOOK PAGE	COUNTY	STATE	
Scott Michael Crain and Patricia Powell Crain	245- 468	Shelby	Alabama	
H H E	•			
THIS TRANSFER AND ASSIS	GNMENT IS without	recourse up	on the undersigned.	
TO HAVE AND TO HOLD un its successor and assigns, fore		ortgageAmeri	ca. Inc. , a corporat	:Lon,
IN WITNESS WHEREOF, the as owner of said mortgages has of June, 1989.			CORPORATION, a corporation secuted this the 30th	m,
FIR	ST GENERAL LENDIN	G CORPORATIO	N .	
BY:	Jan (1)	Docten	STATE OF ALA SHELBY CO. I CERTIFY THIS HISTRUICELT MAS FILED	
	0 0	. J	1989 JUL 10 AM 8: 34	
BY: Athy	lly		JUDGE OF PROBATE	
STATE OF ALABAMA) COUNTY OF Jefferson)				
I, the undersigned autistate, hereby certify that	aye A. Ogden a Lending Corporati re known to me, a of the conveyance	and nd <u>Vice P</u> on, a corpora cknowledged b , they as such	before me on this day tha ch officers and with full	, it,
GIVEN UNDER MY HAND AND	D OFFICIAL SEAL t	his the 30th	and	89.
My commission expires: 8.15.	89	, , , , , , , , , , , , , , , , , , , ,	~ - ▼ .	
-	R	ECORDING F	EES,	
THIS INSTRUMENT WAS PREPARED BY FIRST GENERAL LENDING CORPORATION	: ON Recoi	ding Fee \$ =	00	

Index Fee

TOTAL

Beneron N. Bineson

35216

1209 Old Montgomery Highway

Vestavia Financial Center

Birmingham, Alabama