TRANSFER AND ASSIGNMENT

2.50

STATE OF ALABAMA)
COUNTY OF Jefferson)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Mortgage America, Inc.

, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK

BOOK PAGE

COUNTY

STATE

Ronald S. Johnson

THIS INSTRUMENT WAS PREPARED BY:

1209 Old Montgomery Highway

B. Air in

Vestavia Financial Center

Birmingham, Alabama

FIRST GENERAL LENDING CORPORATION

35216

245 - 495 Shelby

Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse u	pon the under	signed.
TO HAVE AND TO HOLD unto the said MortgageAmer its successor and assigns, forever.	ica, Inc.	_, a corporation,
IN WITNESS WHEREOF, the said FIRST GENERAL LENDING as owner of said mortgages has caused these presents to be of, 19 89 .	CORPORATION, executed this	a corporation, the 28th
CERTIE Y THE TRUMENT WAS LEED		
89 JUL 10 AM 85/49		
JUDGE OF FROBATE	RECORD	ING FEES
ATTESTED /	Recording Fee	\$ 2.50
BY: Lather D. Selfer	ludex Fee	3.00
	TOTAL	5.50
STATE OF ALABAMA) COUNTY OF Jefferson)		
I, the undersigned authority, a Notary Public, in and for said county, in said		
state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President,		
respectively, of First General Lending Corporation, a corporation, are signed to the		
foregoing instrument, and who are known to me, acknowledged before me on this day that,		
being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.		
authority, executed same voluntarity for and as the acc of	union despera	
GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 280	. Marc	une, 19 <u>89</u> .
My commission expires: 8-13-89		