

STATE OF ALABAMA
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned _____ J. M. Lunceford, Inc.

_____ acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Max V. Gilmer and Mary Hays Gilmer and Mary Kay Gilmer Weeks

which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in
mtg Book No. 367, Page No. 254, (and assigned to x_____)

in _____ Book No. xxx xxx, Page xxx,) and the undersigned does further hereby
release and satisfy said mortgage.

Description of the property being released is attached as exhibit "A".

BOOK 245 PAGE 302

In Witness Whereof, the undersigned, J. M. Luncford, Inc.

has caused these presents to be executed this 21st day of June, 19 89

J. M. Luncford, Inc

By

Its:

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

James O. Luncford whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 21st day of June, 19 89

**Judge of Probate
Notary Public**

STATE OF ALABAMA
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

James O. Luncford whose name as President of

J. M. Lunceford, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21 day of June, 19 89

~~Notary of Richmond~~
Notary Public

EXHIBIT A

Part of the SE 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 1, West, Shelby County, Alabama, more particularly described as follows: Begin at the SW corner of the SE 1/4 of the SE 1/4 Section 34, Township 20 South, Range 1 West; thence east along the south line of said section 34 a distance of 630.56 feet to the point of beginning; thence 90 deg. left and run north for a distance of 238.0 feet; thence 56 degrees 45' left in a northwesterly direction for a distance of 115.6 feet; thence 41 deg. 15' right in a northwesterly direction for a distance of 36.4 feet; thence 68 deg. 34' right in a northeasterly direction for a distance of 186.4 feet; thence 53 deg. 13' left and north for a distance of 580.0 feet to the center line of the county road which runs from Shelby County Road #47 past a small cemetery known as the Foster Cemetery and/or the Moss Davis Cemetery, and which joins Shelby County Road #34 near the railroad depot in Columbiana; thence east along the center line of said road a distance of approximately 420 feet to the point where the north line of said 1/4-1/4 section crosses said road; thence east along the north line of the 1/4-1/4 section to the NE corner of the 1/4 section; thence south to the SE corner of Section 34; thence west along the south section line to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
CERTIFICATE WAS FILED

89 JUL -7 AM 10: 12

Thomas C. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>3.00</u>
TOTAL	<u>8.00</u>