SEND	TAY	NOTICE	TO.
GLIID	122	HULLVE	IVi

		10	W-W	C. Wilson, Jr	
Miles I			(Address) Pelham	handabrook Dri	ve
This instrument was prepared by		•	(Address)	, AB 33124	
Dale Corley (Name) 2100 SouthBridge	: Parkway: Suite 6	50	_ .		
Birmingham, Alab					
Form TICOR 5200 1-84 WARRANTY DEED, JOINT TENANTS WIT	TH RIGHT OF SURVIVORSHIP — '	FICOR TITLE INSI	URANCE		
Shelby cou	NTY KNOW ALL	Men by these pr	RESENTS,		
That in consideration ofN	inety Six Thousand	l Four Hundre	d Fifty and no	/100	DOLLARS
to the undersigned grantor or gran Martin A. Jenkin	tors in hand paid by the GRA is and Shelia R. J		•	owledged, we.	
(herein referred to as grantors) do p	grant, bargain, sell and conve	e y unto			
Robert C. Wilson	n, Jr. and Linda F	rice Wilson			
(herein referred to as GRANTEES	as joint tenants, with right. Shelb		ollowing described real	estate situated in	
	Sileto	County, A	Alabama to-wit:		
Book 8, Page 165	g to the Survey o , in the Office o n Shelby County,	f the Judge o	Third Sector, of Probate of S	as recorded in Shelby County,	Map Alabama;
Subject to:					
until October 1, Existing easemen	for the year 1989 1989. its, restrictions,				
\$\frac{1}{2}\$\$ \$95,599.00 of th			· .		
loan closed simu	e consideration w Itaneously herewi	as paid from	the proceeds	of a mortgage	
2	reameously merewi	, L 11 •			1.00
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		le 30	6		,
		god 3			
	ć	63			
TO HAVE AND TO HOLD Uthe intention of the parties to this the grantees herein) in the event of one does not survive the other.	s conveyance, that (unless the one grantee herein survives then the heirs and assigns of	ne joint tenancy here the other, the entire the grantees herein s	by created is severed interest in fee simple shall take as tenants in o	or terminated during the hall pass to the survivir common.	he joint lives of ng grantee, and
And I (we) do for myself (our and assigns, that I am (we are) lavabove; that I (we) have a good rig shall warrant and defend the same	wfully seized in fee simple of ht to sell and convey the sar to the said GRANTEES, the	f said premises; that me as aforesaid; that	they are free from all : I (we) will and my (our	encumbrances, unless o r) heirs, executors and	therwise noted administrators
in witness whereof, _		set our	hand(s) and se	al(s), this <u>17th</u>	
day of March	, ₁₉ 89				
WITNESS:	-				
	into the second restriction of the second	eal)	rtin A. Jenkin	<u>A. Jenhin</u>	(Seal)
CER	TER Billy		rtin A. Jenkin	s ()	
		eal)	Khaile T	P Ou Visi	(Seal)
89 JUL =	.7 PH 1:39 (s	Sh Sh	elia R. Jenkin	E. Onkn	(Seal)
STATE OF ALABAMA JUDGE	IN/PV				
JUDGL	CHARDEATE 6 6				
I. <u>the undersigned</u>				olic in and for said Count	y, in said State,
hereby certify that <u>Martin 1</u>					
whose trathe	signed to the foregoin	those	юете	_known to me, acknowled	_
on this day, that, being informed of	, the contents of the conveys:	лев		executed the sa	ime voluntarily

on the day the same bears date.

Given under my hand and official seal this___