

139

COUNTY OF                      SHELBY

BOOK 245 PAGE 301

STATE OF ALA. SHELLEY TOLSON  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JUL -7 AM 10:11

BY: Budd A. Lerner

ITS: Executive Vice President

STATE OF ALABAMA  
COUNTY OF Shelby

I, the undersigned Authority, in and for said County and State, hereby certify that Ronald W. Currin, whose name as Executive Vice President of FIRST AMERICAN BANK OF PELHAM, PELHAM, ALABAMA, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day  
of June 19 89.

NOTARY PUBLIC  
June

Dynah B Kemp  
NOTARY PUBLIC

**MY COMMISSION EXPIRES MARCH 8, 1992**

## RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	<u>3.00</u>
TOTAL	5.50