

STATE OF ALABAMA }
JEFFERSON COUNTY }

94

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Ashe Companies, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 232

Page 264, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 29th day of June, 19 89.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Stanley G. Dickerson, V.P.
Its Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUL -6 PM 12:19

John P. Dickens
JUDGE OF PROBATE

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Jean P. Dickens, a Notary Public in said County, and

in said State, hereby certify that Stanley G. Dickerson, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 29th day of June, 19 89.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 5.50

Jean P. Dickens
Notary Public
Expires: 1-18-90

This instrument was prepared by Shirley Carson of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

THE CITY

City Federal Savings and Loan Association
2030 2nd Avenue North
Birmingham, Alabama 35203

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