

STATE OF ALABAMA
COUNTY OF SHELBY

41

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Sovereign Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto MLA, Inc., that certain mortgage executed by Bobbie G. Summerford to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 245, page 58 together with the debt hereby secured and the note therein described, and all rights, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto MLA, Inc. its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 27th day of June, 1989.

BOOK 245 PAGE 63

ATTEST:

BY: Ann K. Purdie

SOVEREIGN MORTGAGE CORPORATION

BY: Cecilia W. Allen

ITS: U.P.

89 JUL -5 PM 1:05

STATE OF Alabama
COUNTY OF Jefferson

Thomas W. Johnson
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 5.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Cecilia W. Allen, whose name as Vice President of SOVEREIGN MORTGAGE CORPORATION, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument(s), he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 27th day of June, 1989.

Courtney Mason

Supriya A. Khan
NOTARY PUBLIC

My Commission Expires:
Notary Public, Cobb County, Georgia
My Commission Expires Oct. 26, 1991