

85-074 \$500.00

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

23-

By ROBERT F. EMS

We, J. E. Bearden,

for and in consideration of the sum of One \$40.00  
Dollars (\$ 40.00 ) to US in hand paid by Alabama Power Company  
Company, a corporation, the receipt of which is hereby acknowledged, do  
hereby grant to said Alabama Power Company, its successors and assigns, the  
non-exclusive right to use from time to time roads for roadway purposes for  
its vehicles and equipment located or to be constructed by grantor upon,  
over and along the following described land situated in Shelby  
County, Alabama to wit:

**See road locations colored in red on map attached as Exhibit "A" and incorporated herein by reference**

Together with the right to cross grantor's property with such vehicles and equipment at other locations in the event said existing roads be closed in the future, provided, however, that grantor may designate such other locations to the extent the same represent routes comparable to those set forth in Exhibit "A". In addition, grantee is granted all the rights and privileges necessary or convenient for the full enjoyment or use of the rights of way herein granted, including the right to grade, drain, fill, bridge, or improve such rights of way. Upon each use of such access road, grantee agrees that it will leave such road in the same or better condition as such road was in immediately prior to such use by grantee.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seal \_\_\_\_\_,  
this the 7th day of February, 1999.

**WITNESS:**

J. E. Bearden (SEAL)  
Irene L. Bearden (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

IN WITNESS WHEREOF, the said \_\_\_\_\_  
has caused this instrument to be executed in its name by \_\_\_\_\_  
\_\_\_\_\_, its \_\_\_\_\_ and attested by  
\_\_\_\_\_, its Secretary, and its corporate seal to be  
affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

**ATTEST:**

**Ita**

Ita

Gla. Bull Co

STATE OF ALABAMA )  
COUNTY )

I, \_\_\_\_\_, a Notary Public, in and for said  
County, in said State, hereby certify that \_\_\_\_\_, named as  
\_\_\_\_\_ of \_\_\_\_\_, a corpor-  
ation, is signed to the foregoing instrument and who is known to me, acknow-  
ledged before me on this day that, being informed of the contents of the  
instrument, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

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STATE OF ALABAMA  
St Clair COUNTY

I, MILTON J. JOHNSON, a Notary Public, in and for said  
County, in said State, hereby certify that J. E. BEARDEN &  
wife IRENE L. BEARDEN  
whose name S ARE signed to the foregoing instrument and who  
known to me, acknowledged before me on this day that, being informed of the  
contents of the instrument they executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 6th day of  
FEBRUARY, 1989.

Milton J. Johnson  
Notary Public

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2841  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

