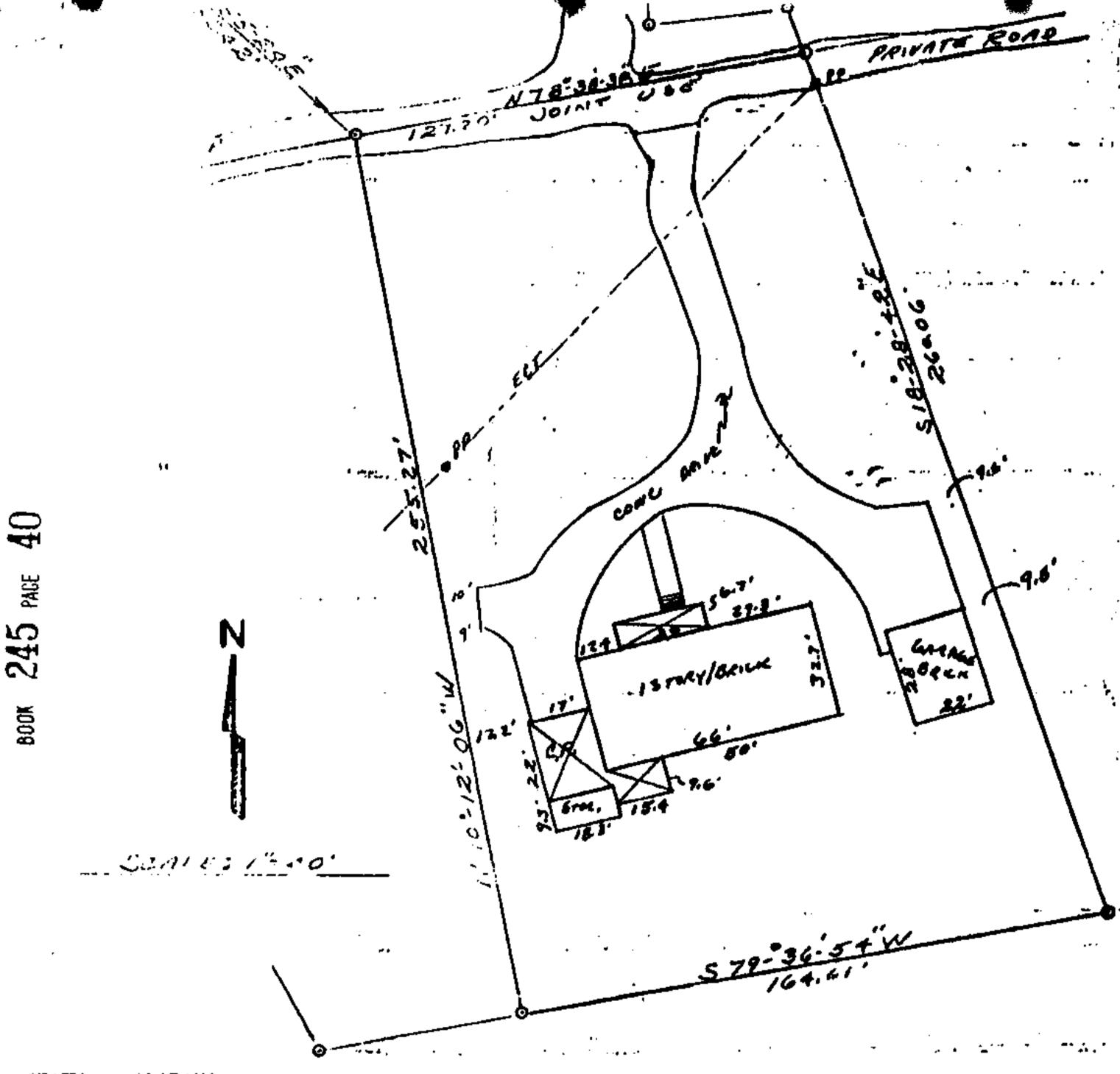
1/25/90

My Commission Expires:

Eastern Office (205) 833-1571 (205) 988-5600

30

This instrument was prepared by:  (Name)	Send Tax Notice to: (Name) Mr. and Mrs. J. P. Northcutt (Address)
WARRANTY DEED, JOINTLY FOR LIFE V	VITU DEMAINDED TO SUDVIVOR
STATE OF ALABAMA	IIII REMAINDER 10 SORTITOR
SHELBY COUNTY KNOW ALL MEN	BY THESE PRESENTS,
That in consideration of ONE HUNDRED THIRTY-NINE THOUS to the undersigned grantor or grantors in hand paid by the GRA  J. J. NOLEN and wife, Ru  (herein referred to as grantors) do grant, bargain, sell and convey un	NTEES herein, the receipt whereof is acknowledged, we, BY LEE NOLEN
J. P. NORTHCUTT and wife (herein referred to as GRANTEES for and during their joint lives a of them in fee simple, together with every contingent remainder and in Shelby  A parcel of land situated in the SW 1/4 of Sewest, described as follows: Commence at the	, SHIRLEY A. NORTHCUTT and upon the death of either of them, then to the survivor right of reversion, the following described real estate situated County, Alabama to-wit: action 17, Township 21 South, Range 2
go South 43 deg. 45 min. 00 sec. East for 29. 00 sec. East for 245.30 feet; thence South 44 feet to the point of beginning; thence North 7 feet; thence South 18 deg. 28 min. 42 sec. East Arthur and Alma Ludwig property; thence South 164.61 feet; thence North 10 deg. 12 min. 06 of beginning. Being situated in Shelby County, Also included in the conveyance is a non-exc. and all utilities along that certain private rails also conveyed subject to said joint usage by 6 to use said road.  SUBJECT TO:  Transmission Line Permit to Alabama Power Computed Book 212 page 136 and Deed Book 245 page Alabama.	On feet; thence South Ol deg. 20 min. I deg. 55 min. 24 sec. East for 452.42 8 deg. 38 min. 38 sec. East for 127.20 st for 260.06 feet to the North line of the 79 deg. 36 min. 54 sec. West for sec. West for 255.27 feet to the point Alabama. It is easement for ingress and egress road as shown by the survey of James A. Thibit "A" and incorporated herein, and other property owners having the right cany as shown by instrument recorded in
Title to all minerals within and underlying to rights and other rights, privileges and is rights set out in Deed Book 126 page 495 Alabama.	mmunities relating thereto, including
then to the survivor of them in fee simple, and to the heirs and assign remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) heirs, execute their heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell an heirs, executors and administrators shall warrant and defend the same the lawful claims of all persons.  IN WITNESS WHEREOF,	ors, and administrators covenant with the said GRANTEES, the of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will and my (our) to the GRANTEES, their heirs and assigns forever, against
WITNESS	
(Seal)	9.9. 17 a Van (Scal)
(Seal)	Ruly Lee nalen (Seal)
(Seal)	Ruby Lee Nolen (Scal)
STATE OF ALABAMA SHELBY COUNTY General Acknowled	<del> </del>
•	, a Notary Public in and for said County, in said State,
whose name s are signed to the foregoing conveyance on this day, that being informed of the contents of the conveyance	, and who <u>are</u> known to me, acknowledged before me
on the day the same bears date.  Given under my hand and official seal this27±1	day_ of



STATE OF ALABAMA: COUNTY of SHEEBY:

I. James A. Riggins, a registered Land Surveyor in the State of Alabama, hereby certify id that the foregoing is a true and correct map of a parcel of land situated in the S.W.1/4 of

Section 17, Township 21 South, Range 2 West, described as follows:

Commence at the N.W.Corner of the S.W.1/4 of Section 17 go South 43 Degrees 45 Minutes 00 Seconds East for 29.00 feet; thence South 01 Degrees 20 Minutes 00 Seconds East for 245.30 feet; thence South 44 Degrees 55 Minutes 24 Seconds East for 452.42 feet to the Point of Beginning; thence North 78 Degrees 38 Minutes 38 Seconds East for 127.20 feet; thence South 18 Degrees 28 Minutes 42 Seconds East for 260.06 feet; thence South 79 Degrees 36 Minutes 54 Seconds West for 164.61 feet; thence North 10 Degrees 12 Minutes 06 Seconds West for 255.27 feet to the Point of Beginning, containing 0.86 Acres more or less.

that the buildings now erected on subject property are within the boundaries of same; that there are no encroachments by buildings on adjoining property; that there are no easements, rights of way, or joint driveways over or across subject property visible on the surface, except as shown; that there are no electric or telephone wires, excluding wires which serve the premises only, or structures or supports therefor, including poles, anchors, and guy wires on or over subject property, except as shown; that subject property is not in a flood prone area according to Flood Insurance Rate Map No.010191 0135 B, Dated September 16, 1982.

DATE: MARCHIE

SIGNED: James A. Riggins Reg No. 9428

89 JUL -5 KM 10: 48

JUDGE OF FILDEATE

1. Deed Tax \$ 140.00

2. Mtg. Tax

3. Recording Fee 5.00

4. Indexing Fee 3.00 TOTAL

EXHIBIT "N"