

## Its President

STATE OF ALABAMA  
County of Jefferson  
I, Wilson J. Johnson, Notary Public  
In and for said County in said State, hereby certify that CAROL E. DAVIS A SINGLE WOMAN  
ALBERT L. WEBER, AN INDIVIDUAL AS MORTGAGEE & ALBERT L. WEBER AS ATTORNEY IN FACT FOR WILSON J. JOHNSON & THOMAS M. ALB, JR.  
whose name is ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.  
Given under my hand and official seal this the 31st day of Oct., 19 58  
Wilson J. Johnson  
Notary Public

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
In and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
In and for said County in said State, hereby certify that \_\_\_\_\_, a corporation,  
whose name as President of \_\_\_\_\_  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

39330-616-350 GMD 9067(86)

Miller S.P.-North Helena T.S.  
230 KV T.L.

Parcel No. \_\_\_\_\_  
LINE

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM \_\_\_\_\_

TO  
ALABAMA POWER COMPANY

THE STATE OF ALABAMA  
County \_\_\_\_\_

I hereby certify that the within instrument was filed in my  
office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

GRANTOR'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 JUL -5 AM 10: 04

1. Deed Tax \$ 1.50  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 5.00  
TOTAL 11.50

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
In and for said County in said State, hereby certify that \_\_\_\_\_, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument \_\_\_\_\_ in \_\_\_\_\_ capacity as such  
executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

JUDGE OF PROBATE