

25

PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

**ASSIGNMENT OF MORTGAGE****Know all Men by these Presents,**

that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in ONE DOLLAR and OTHER VALUABLE CONSIDERATION consideration of the sum of (\$\*\*\*148,500.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION  
2231 CRYSTAL DRIVE  
SUITE 900  
ARLINGTON, VIRGINIA 22202-3798

, hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 02/16/89 made and executed by ROBERT T RAPER AND BELVIE A RAPER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ \*\*\*148,500.00 covering premises situate

1717 MONT EAGLE DRIVE  
BESSERMER COUNTY OF SHELBY

AL 000035023

and recorded in the Office of RECORDER OF DEEDS of SHELBY  
County, AL in BOOK 227 of Mortgages, PAGE 233

Reg. 2.50  
Ind 3.00  
3.50

**Together** with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have And To hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of FEBRUARY 16, 19 89 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE OF ALA. SHELBY TRAVELERS MORTGAGE SERVICES, INC. ADDRESS IS 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202-3798-5 AH 10: 14

Marti Woodward  
STATE OF NEW JERSEY: ) ss  
COUNTY OF CAMDEN: )  
JUDGE OF PROBATE

By: WILLIAM E. MEZGER, JR., Senior Vice President  
MARY ANNE BOND, Assistant Secretary

Prepared By: Marti Woodward

**Be It Remembered That On This** Date of FEBRUARY 16, 19 89 before me, the undersigned authority, personally appeared Mary Anne Bond, who being made by me duly sworn on her oath saith that she is Assistant Secretary of TRAVELERS MORTGAGE SERVICES, INC. the assignor within named, and that William E. Mezger, Jr. is the Senior Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

Yolanda Stephens  
Sworn and subscribed the day and year aforesaid

YOLANDA STEPHENS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires August 28, 1990

MARY ANNE BOND, Assistant Secretary

2339 Route 70 West  
P.O. Box 5260  
Cherry Hill, NJ 08034