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STATE OF ALABAMA

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ale.

BY ROBERT F. BAAS

KNOW ALL MEN BY THESE PRESENTS, That GUACKER

COUNTY OF Shelby

for and in consideration of the sum of SEVEN-HUMDER ) to IT in hand paid by Alabama Power Company Dollars (\$ 750,60 Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the non-exclusive right to use from time to time roads for roadway purposes for its vehicles and equipment located or to be constructed by grantor upon, over and along the following described land situated in \_\_\_SHELEV County, Alabama to wit:

Such roads are more particularly described as follows:

See road locations colored in red on map attached as Exhibit "A" and incorporated herein by reference

Together with the right to cross grantor's property with such vehicles and equipment at other locations in the event said existing roads be closed in the future, provided, however, that grantor may designate such other locations to the extent the same represent routes comparable to those set forth in Exhibit "A". In addition, grantee is granted all the rights and privileges necessary or convenient for the full enjoyment or use of the rights of way herein granted, including the right to grade, drain, fill, bridge, or improve such rights of way. Upon each use of such access road, grantee agrees that it will leave such road in the same or better condition as such road was in immediately prior to such use by grantee.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. IN WITNESS WHEREOF, Thave hereunto set My hand and seal\_\_\_\_ this the 14th day of APRIL WITNESS: (SEAL) (SEAL) (SEAL) (SEAL) IN WITNESS WHEREOF, the said GUACKER SAUGRE Development Co- Fisc has caused this instrument to be executed in its name by TERRY M. HABSHEY ., its PRESTORM its Secretary, and its corporate seal to be DOO: day of affixed, on this the 14th ATTEST: Source Development Co. Tric. Westly - PRELIDENT Its

Bulls Co.

STATE OF	ALABAMA	)
Shelby	COUNTY	)

County, in said State, hereby certify that TERRY IN. Habsheramed as Resident of Co. Thic.

ation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being, informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of the contents of the day of the contents of the contents of the same with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

STATE OF

COUNTY

1,		, &	Notary Public, in	and for sala
County, in said	State, hereby	certify that		
whose name		signed to the	foregoing instru	ment and who
known to me, a	cknowledged befo	re me on this d	ay that, being inf	ormed of the
contents of the	e instrument	· · · · · · · · · · · · · · · · · · ·	executed the same	voluntarily,
•	same bears date	- \		
			this the	day of
· · · · · · · · · · · · · · · · · · ·	, 19 .	. •		•
•	•		•	
			•	··
	•		Notary Public	•

GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP. REAL ESTATE

