

528107

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By ROBERT F. BAAS

22-

COUNTY OF

Shelby

KNOW ALL MEN BY THESE PRESENTS, That

Quacker Square Development

Co. Inc.

Co. INC.
for and in consideration of the sum of SEVEN HUNDRED FIFTY & NO/100
Dollars (\$ 750.00) to IT in hand paid by Alabama Power Company
Company, a corporation, the receipt of which is hereby acknowledged, do
hereby grant to said Alabama Power Company, its successors and assigns, the
non-exclusive right to use from time to time roads for roadway purposes for
its vehicles and equipment located or to be constructed by grantor upon,
over and along the following described land situated in SHELBY
County, Alabama to wit:

Such roads are more particularly described as follows:

See road locations colored in red on map attached as Exhibit "A" and incorporated herein by reference

Together with the right to cross grantor's property with such vehicles and equipment at other locations in the event said existing roads be closed in the future, provided, however, that grantor may designate such other locations to the extent the same represent routes comparable to those set forth in Exhibit "A". In addition, grantee is granted all the rights and privileges necessary or convenient for the full enjoyment or use of the rights of way herein granted, including the right to grade, drain, fill, bridge, or improve such rights of way. Upon each use of such access road, grantee agrees that it will leave such road in the same or better condition as such road was in immediately prior to such use by grantee.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal _____,
this the 14th day of APRIL, 19 89.

WITNESS:

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Quacker Square Development Co Inc
has caused this instrument to be executed in its name by TERRY M. HABSHEY
its President and attested by
its Secretary, and its corporate seal to be
affixed, on this the 14th day of April, 1989.

ATTEST:

Its

Quaker Square Developers Co. Inc.
 J. M. Falsky - president -
 Its

STATE OF ALABAMA)

Shelby COUNTY)

I, MILTON J. JOHNSON, a Notary Public, in and for said County, in said State, hereby certify that TERRY M. HABSHEY named as PRESIDENT of QUACKER SQUARE DEVELOPMENT CO. INC. a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of April, 1989.

Milton J. Johnson
Notary Public

STATE OF

COUNTY

I, _____, a Notary Public, in and for said County, in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 ____.

Notary Public

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

T. 19 S.
20'
1688
T. 20 S.

BOOK 245 PAGE 18

3650 N SW
(GREENWOOD)

10-AC

17'30"

GENERY 3 MI.

1190 000
FEET

EXHIBIT A



1. Bell Lake & 100
2. Map ax
3. Recording Fee 7.50
4. Indexing Fee 5.00
TOTAL 12.50

ALL REAL ESTATE
IN THE COUNTY OF
SHELBY ALA.
AND 105