

SEND TAX NOTICE TO:

(Name) J. Scott Jacobs
 933 Independence Drive
 (Address) Alabaster AL 35007

This instrument was prepared by

(Name) JAMES A HOLLIMAN

(Address) 1610 4th Avenue North Bessemer AL 35020

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ninety Thousand Seven Hundred and No/100-----Dollars

to the undersigned grantor, **ASHE COMPANIES, INC.** a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

J. Scott Jacobs and Amy Dean Jacobs

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
 Shelby County, Alabama, to-wit:

Lot 2, according to the survey of Navajo Hills, Ninth Sector, as
 recorded in Map Book 10, Page 84 A & B, in the Probate Office of Shelby
 County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1989.
2. Restrictions in Real Volume 113, Page 906.
3. Right-of-way to Alabama Power Company and South Central Bell Telephone
 Company in Real Volume 133, Page 540.
4. 35 foot building line from Independence Drive; 20 foot easement along
 the rear lot line; as shown on recorded map.

\$89,942.00 of the purchase price recited above was paid from a mortgage
 loan closed simultaneously herewith.

1. Deed Tax	\$ <u>1.00</u>
2. Mtg. Tax	<u>2.50</u>
3. Recording Fee	<u>3.00</u>
4. Indexing Fee	<u>4.50</u>
TOTAL	<u>11.00</u>

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles W. Ashe
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of June 19 89.

ASHE COMPANIES, INC.

By Charles W. Ashe
 President

ATTEST:

STATE OF ALABAMA
 COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 89 JUL -5 AM 9:11

I, James A Holliman,
 State, hereby certify that
 whose name as
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 27th

day of June

19 89.

Notary Public