

Its President

STATE OF ALABAMA
County of Jefferson
I, Wilson J. Johnson, Notary Public
in and for said County in said State, hereby certify that CAROL E. DAVIS A SINGLE WOMAN
ALBERT L. WEBER, AN INDIVIDUAL AS MORTGAGEE & ALBERT L.
WEBER AS ATTORNEY IN FACT FOR WILSON J. JOHNSON & THOMAS M. ALB, JR.
whose name is ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the 31st day of Oct., 19 58
Wilson J. Johnson
Notary Public

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____, a corporation,
whose name as President of _____
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and official seal this the _____ day of _____, 19 _____

39330-616-350 GMD 9067(86)

Miller S.P.-North Helena T.S.
230 KV T.L.

Parcel No. _____
LINE

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM _____

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA
County _____

I hereby certify that the within instrument was filed in my
office for record on the _____ day of _____, 19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.

GRANTOR'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JUL -5 AM 10:04

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 5.00
TOTAL 11.50

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

JUDGE OF PROBATE