

STATE OF ALABAMA

County of SHELBY

We, CAROL E. DAVIS, A singlewoman; Albert L. Weber, individually; & Albert L. Weber, AS Attorney in Fact  
For MORTGAGEE J. HUESMAN & THOMAS M. POE, JR. AS MORTGAGEES

for and in consideration of the sum of FIFTEEN - HUNDRED & NO/100 Dollars  
(1500.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,  
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission  
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all  
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land VARYING in  
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of  
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use  
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or  
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said  
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the  
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'  
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and  
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a  
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future  
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Only so much of a strip of land 125 feet in width as lies within the Northeast  
Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 23, Township 20 South,  
Range 4 West, Shelby County, Alabama, said 125-foot-wide strip of land being more  
particularly described as follows:

To reach the point of beginning, commence at the Southwest corner of Section 14,  
Township 20 South, Range 4 West; thence run North along the West boundary line of  
such Section 14 a distance of 2789.9 feet to a point; thence turn an angle to the  
right of 86 degrees 48 minutes 08 seconds and run North 85 degrees 49 minutes East a  
distance of 205.3 feet to a point; thence turn an angle to the right of 31 degrees 40  
minutes and run South 62 degrees 31 minutes East a distance of 5744 feet to a point  
near the North boundary line of the Grantor's property, such point being the point of  
beginning of said 125-foot-wide strip of land and that portion thereof which is  
herein described; therefrom, said 125-foot-wide strip of land lies 62.5 feet on each  
side of a center line and the continuations thereof which begins at such point of  
beginning and runs South 62 degrees 31 minutes East a distance of 155 feet to a point  
near the East boundary line of the Grantor's property, such point being the point of  
ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all  
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to  
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights  
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hand and seal this the  
31st day of Oct 19 89

WITNESS:

Carol E. Davis (Seal)

Albert L. Weber (Seal)

J. Huesman (Seal)

Thomas M. Poe, Jr. (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused

this instrument to be executed in its name by \_\_\_\_\_, as

its President and attested by \_\_\_\_\_, its Secretary, and its

corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Attest:

By \_\_\_\_\_ Its President

Secretary.

Mr. Power Co.

BOOK 245 PAGE 14

STATE OF ALABAMA  
County of Jefferson  
I, Wilson J. Johnson, Notary Public  
In and for said County in said State, hereby certify that CAROL E. DAVIS A SINGLE WOMAN  
ALBERT L. WEBER, AN INDIVIDUAL AS MORTGAGEE & ALBERT L. WEBER AS ATTORNEY IN FACT FOR WILSON J. JOHNSON & THOMAS M. ABE, JR.  
whose name is ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.  
Given under my hand and official seal this the 31st day of Oct., 19 58  
Wilson J. Johnson  
Notary Public

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
In and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
In and for said County in said State, hereby certify that \_\_\_\_\_, a corporation,  
whose name as President of \_\_\_\_\_  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

39330-616-350 GMD 9067(86)

Miller S.P.-North Helena T.S.  
230 KV T.L.

Parcel No. \_\_\_\_\_  
LINE

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM \_\_\_\_\_

TO  
ALABAMA POWER COMPANY

THE STATE OF ALABAMA  
County \_\_\_\_\_

I hereby certify that the within instrument was filed in my  
office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

GRANTOR'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 JUL -5 AM 10: 04

1. Deed Tax \$ 1.50  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 5.00  
TOTAL 11.50

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
In and for said County in said State, hereby certify that \_\_\_\_\_, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument \_\_\_\_\_ in \_\_\_\_\_ capacity as such  
executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

JUDGE OF PROBATE