

PREPARED BY: CHRISTINE H. LAMBERT
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 358072
POOL # F848-50131

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Ferman S. Patterson and wife, Patricia G. Patterson

to: and/or assigned to Molton, Allen & Williams, Ltd.

under the date of: August 11, 1988, and recorded in

Instrument #/Book: 199 Page: 697

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 5.50

89 JUL -5 AM 8:40

JUDGE OF PROBATE

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its

Ass't Secretary on this:

24th day of January, 1989

✓ MOLTON, ALLEN & WILLIAMS CORPORATION

ATTEST:

Mary Carter
Mary Carter
Ass't Secretary

Burton Lungmus
Burton Lungmus
Exec. Vice President

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Mary Carter whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 24th day of January, 1989.

Notary Public
Notary Public My Commission Expires January 13, 1991
my commission expires: