CORPORATION ASSIGNMENT OF MORTGAGE

	Mandanas Comp. B. corporation.
OR VALUE RECEIVED, the undersigned, A oes hereby grant, bargain, sell, conv	MAN. MEBIRI GILG OF COMPANY AT THE TOTAL
% & Padamal Continue Hank, ITS SUCC	SEROLD dur dontem att
whomost under that certain mortgage u	lateu <u>november zzi azet</u>
xecuted by <u>GREGORY LYNN MCDADE AND WIFE</u> , and recorded as instrument No.	
161 page 416	OI OIIIGIST MECOLOR IN AND ATTENT
A symbol on property. OT	Shelbi Goding
ALABAMA (State) descri	Ibing land therein as.
LOT 6, BLOCK 3, ACCORDING TO THE AMENDED AS RECORDED IN MAP BOOK 8, PAGE 51, A, B, SHELBY COUNTY, ALABAMA.	MAP OF WOODFORD SUBDIVISION OF INVERNESS, , C, AND D, IN THE PROBATE OFFICE OF
· · · · · · · · · · · · · · · · · · ·	
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7 7 7	
4	
X 00 a	
Together with the note or notes there money due and to become due thereon wor to accrue under said Mortgage.	in described or referred to, the ith interest and all rights accrued
	tus Bank, A Federal Savings Bank, its
	has
IN WITNESS WHEREOF, the said Altus Mo	it and the corporate name by its duly
caused this instrument to be executed	this 6TH day
authorized person VICKI HASSINGER of JUNE , 19 89	• • • • • • • • • • • • • • • • • • •
0.01/12	-
UNION PLANTE	RS NATIONAL BANK
CHATE OF ALA, SHELDER / - / - /	· Lassinger
I CERTIFY THES BY:	
or on the Office M	ANAGER AGENT FOR ALTUS MORTGAGE
89 JUN 30 PM 3: 38 CORP.	PECOPDING Fired
and the second of the second o	RECORDING FEES
بالمرزومة Administration بالمرزومة Administration بالمرزومة Administration بالمرزومة Administration بالمرزومة UNIQE OF PROBATE	Recording Fee \$ 2.50
COUNTY OF JEFFERSON	Index Fee
I, the undersigned authority, in and hereby certify that <u>VICKI HASSINGE</u>	TOTAL STATES
I, the undersigned authority, in and	for said County, in Baid Blace,
A THE STATE AND ADD	, OI JUNION PLANTI
10.00	gned to the foregoing instrument, and
	ore me on this day, that being
informed of the contents of this instance executed the same voluntarily for an	trument, he/she, with full authority, and as the act of such corporation.
	_
Given under my hand and official sea	IT THIS THE THE YEAR OF
<u>JUNE</u> , 18 67	The Sunt
	Notery Public (Seal)
·	MODELY INDEXO
	my commission expires
This instrument was prepared by:	My Commission Expires January 13, 1991
Altus Mortgage Corp.	
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	· .
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L-1807 1/89
Andle