

2045-1401

STATE OF ALABAMA )  
Jefferson ) SS:  
COUNTY )

CORRECTIVE  
ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Security Mortgage Corp does hereby grant, bargain, sell, convey, assign and deliver unto SouthTrust Mortgage Corporation, that certain mortgage executed by Charles W. Johnson, Jr. and Claudia B. Johnson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 239, page 149 \*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \*and re-recorded in Book 244, Page 799.

To have and to hold unto SouthTrust Mortgage Corporation its successors and assigns forever.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DATE OF EXECUTION.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of May, 198 9.

ATTEST:

First Security Mortgage Corporation

By: James R. Scruggs  
Its: Senior Vice President

By: George C. Hawkins, III  
Its: President

STATE OF ALABAMA )  
Jefferson ) SS:  
COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Rec 2.50  
Ind 2.00  
4.50  
Rec 2.50  
Ind 2.00  
4.50

89 JUN 30 AM 10:26

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as President First Security Mortgage Corp Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said First Security Mortgage Corporation.

Given under my hand and official seal this 15th day of May, 198 9.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Beth C. Fitzsimmons  
Notary Public  
Beth C. Fitzsimmons

(seal)  
89 MAY 18 PM 12:33  
My Commission expires: 8/6/91

8/6/91

Courtney  
Mason  
JUDGE OF PROBATE

BOOK 239 PAGE 156  
BOOK 244 PAGE 805