

2076
ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by First National Bank of Gainesville does hereby grant, bargain, sell and convey and assign unto First National Bank of Gainesville all its right, title and interest in and to a certain mortgage executed to it by Thomas A. Lewis and wife, Amy E. Lewis on the 15th day of June, 19 89, and recorded in 243 Page 170 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by June H. Langston its Asst. Vice President (and its corporate seal to be hereto affixed), this the 20th day of June, 19 89.

CORPORATE SEAL

BY: [Signature]

ITS: President

Attest:

BY: [Signature]

ITS: Asst. Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN 30 PM 12: 56

[Signature]
JUDGE OF PROBATE

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that June H. Langston, whose name as Asst. Vice President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of June, 19 89.

NOTARY SEAL

[Signature]

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES MAY 8, 1992

BOOK 244 PAGE 882

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50