

1997
RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO. 676096
NAME: Wilson W Haizlip
INV. NO. 006
PIF DATE: June 7, 1989

FULL SATISFACTION OF RECORDED LIEN

**INSTRUMENT #M9-2980
RE-RECORDED #N1-6118

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Deed of Trust/Mortgage dated January 18, 1978, executed by Charles R Patterson & Helen R Patterson and recorded in Book **, Page **, in the office of the Judge of Probate, Shelby County, Alabama, subsequently assigned to the undersigned.

The said Deed of Trust/Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50, Page 468.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Jan Turley its Assistant Vice President, on this date, June 08, 1989.

NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN 29 AM 10:13

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.
(Formerly Engel Mortgage Company, Inc.)
IT'S ATTORNEY-IN-FACT

BY:

JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	2.00
TOTAL	4.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jan Turley, whose name as Assistant Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of the the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, June 08, 1989.

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

MY COMMISSION EXPIRES 8/25/92

MY COMMISSION EXPIRES: _____

TAMMY WILSON
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Alabama 35201

CS032/EN7

BOOK 244 PAGE 645