

01-01-854248
06-02-89

This instrument was prepared by:
Buffy Hawkins
2030 1st Avenue North
Birmingham, AL 35203

2002

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby COUNTY)

WHEREAS, James Dale Ward, Jr. and wife, Debra L. Ward
did heretofore execute a mortgage to GUARANTY SAVINGS AND LOAN ASSOCIATION, (now
Guaranty Federal Savings and Loan Association) which said mortgage is recorded
in Vol. 377 page 641 in the Probate Office of Shelby County,
Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid to the
undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay-
ment in full of said indebtedness, and hereby releases and discharges the prop-
erty described in said mortgage from the lien of same.

IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused
its name to be affixed by Anthony J. Gervolino, Jr. its
Managing Agent, who is duly authorized thereto, on this the 28th day
of June, 19 89.

NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED:

89 JUN 29 AM 10:37

STATE OF ALABAMA
JEFFERSON COUNTY

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION
By, Anthony J. Gervolino, Jr. (SEAL)

Its Managing Agent for the Conservator
of Guaranty Federal Savings & Loan
Association, under P/O/A, recorded
in Vol. 3608, Page 448, in
Jefferson County, Alabama.

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Anthony J. Gervolino, Jr., whose name as
Managing Agent for the Conservator of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,
a corporation, is signed to the foregoing release, and who is known to me, acknow-
ledged before me on this day that, being informed of the contents of the instru-
ment, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of June,
19 89.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

Notary Public

Guaranty Federal
Savings & Loan Association

Offices throughout Alabama

Office Box 128