

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

No. CV-SM-88-350

CIRCUIT COURT,

Present

TERM, 19 89

I, Dan Reeves

Clerk of the Circuit Court for said County

and State, hereby certify that on the 20th day of December, 19 88.

A. B. BROWN

Plaintiff

recovered of Bobby Gene Smith, Jr. a/k/a Bobby Smith, Post Office Box 541, Calera, Alabama 35040, Defendant

in the District Court of said County, a judgment with a waiver of execution as to personal property

for the sum of EIGHT HUNDRED FORTY TWO and 57/100 (\$842.57) - - - - - Dollars,

and the further sum of TWENTY TWO and No/100 (\$22.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr.

is Plaintiff's Attorney of record.

Given under my hand, this 21 day of June, 19 89

Dan Reeves

Clerk.

I hereby further certify that said

was on the day of, 19, transferred to

ALL OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUN 28 PM 12:22

as shown by record in my office.

RECORDING FEES

Recording Fee \$ 2.50, Clerk.

Index Fee 2.00

TOTAL 4.50

Wade H. Morton, Jr.

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

No. CV-SM-87-2013

CIRCUIT COURT,

Present

TERM, 19 89

I, Dan Reeves

Clerk of the Circuit Court for said County

and State, hereby certify that on the 24th day of February, 19 88.

A. B. BROWN

Plaintiff

recovered of MARSHA REE SMITH a/k/a MARSHA SMITH, Post Office Box 541, Calera, Alabama 35040, Defendant

in the District Court of said County, a judgment with a waiver of execution as to personal property

for the sum of TWO HUNDRED EIGHTY SIX and 14/100 (\$286.14) - - - - - Dollars,

and the further sum of TWENTY TWO and No/100 (\$22.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr.

is Plaintiff's Attorney of record.

Given under my hand, this 21 day of June, 19 89

Dan Reeves

Clerk.

I hereby further certify that said

was on the day of, 19, transferred to

89 JUN 28 PM 12:22

as shown by record in my office.

RECORDING FEES

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Index Fee 2.00

TOTAL 4.50

JUDGE OF PROBATE