

1768  
ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

For a valuable and sufficient consideration paid to the undersigned, Horizon Funding, Inc., the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto Goldome Credit Corporation

that certain mortgage executed by Paul G. Bennett, an unmarried man

to the undersigned, dated June 16, 19 89, which said mortgage is recorded in Book 244, Page 317, Jefferson County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the said Goldome Credit Corporation and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of June, 19 89.

BOOK 244 PAGE 322

NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FOR

89 JUN 27 AM 11:19

Merrell L. Horton, Jr.  
JUDGE OF PROBATE

Horizon Funding, Inc.

By:

Merrell L. Horton, Jr.

Its President

**RECORDING FEES**

STATE OF ALABAMA )

JEFFERSON COUNTY )

Recording Fee \$ 2.50

Index Fee 2.01

TOTAL 4.50

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Merrell L. Horton, Jr., whose name as President of Horizon Funding, Inc., a corporation organized under the laws of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 16th day of June, 19 89.

My Commission Expires: 11-30-91

Rhonda J. Chappell  
Notary Public

This instrument was prepared by:

Alan C. Keith  
940 Brown Marx Tower  
Birmingham, AL 35203