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CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham
THE STATE OF ALABAMA Shelby County Dan Reeves	District No. <u>GYX SM-89-917</u> ***********************************
and State, hereby certify that on the 30th day of	
recovered of Kwik Kold Refrigeration - 1724 District	4 First Ave. W B'ham, Al. Defendant, of exemptions as to personal property
for the sum of Eight-hundred and No/100 and the further sum of Twenty-two and No/100 costs of suit, and that Hon. Michael Joiner	Dollars,
Given under my hand, this day of thereby further certify that said W.S.	700
Ad All Sp. 20 - Will De -	as shown by recoREGORDING FEES Recording Fee \$ 2.50, Clerk.
TOTAL OF THE PARTY	Index Fee 2.00 TOTAL 4.50