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(Seal)
13, 1991

	CORPORATION ADDIT	INMENT OF MORTGAGE	~~?
do Ba in e: a:	OR VALUE RECEIVED, the undersigned, bes hereby grant, bargain, sell, contant, A Federal Savings Bank, its sugneties that certain Mortgage executed by Mercilly Accorded as instrument No. 234 page 696 Indge of Probate Commence at the Southeast corner of the Township 21 South, Range 1 West, Shell the South Section line 354.0 feet; the distance of 20.0 feet to the North side beginning; thence continue last course degrees 30 minutes a distance of 190. thence turn left 89 degrees 30 minute 105.0 feet to the point of beginning.	Altus Mortgage Corpovey, assign and tracessors and assigns dated April 14, 1989 rell A Ponder, Ir on of Official Recessions land therein he SW 1/4 of SE 1/4 of Sections and therein he SW 1/4 of SE 1/4 of Sections and therein ence turn right 89 degreede of Butler Street and e a distance of 190.0 fe of 105.0 feet; thence to 0 feet to the North side s and run along said stress	in book ords in the office County as: section 23, ce run West along es 30 minutes a point of et; thence turn turn left 90 of Butler Street;
	According to survey of Amos Cory, RLS Together with that certain temporary recorded in Real Record 234, Page 550 Alabama.	STREET IOT THEFE	• •B
1	Together with the note or notes the money due and to become due thereon or to accrue under said Mortgage.	WAUL Zurau	
	TO HAVE AND TO HOLD unto the said Asuccessors and assigns, FOREVER. IN WITNESS WHEREOF, the said Altus caused this instrument to be execut	Mortgage Corp., a co ed in its corporate	orporation, has
	authorized person		_, dis <u></u>
	OI ADITI		
~	THE REAL RESIDENCE		
£13	STATE OF ALA. SHELBY CU. STATE OF ALA. SHELBY CU. I CERTIFY THIS I CERTIFY WAS FILLU ALTUS MORTO	AGE CORP.	
PAGE 131	INSTRUMENT WAS THE BY:	Jacki Hassing	<u></u>
	INSTRUMENT WAS THE BY:	Jicki Hassing	RECGREMENTE
244 PAGE 13	BY: Ita:	AGE CORP. Michigania OFFICE MANAGER	
744	INSTRUMENT WAS THE BY:	Jicki Hassing	Recording for 1.2.50.
	BY:	Jicki Hassing	Recording For 2.50
744	89 APR 17 AM 9:58 By: JUDGE OF PROBATE STATE OF Alabama COUNTY OF Jefferson	OFFICE MANAGER	Recording For 2.50 Index Fee 2.00 TOTAL 4.50
744	STATE OF Alabama COUNTY OF Lefferson I, the undersigned authority, in a hereby certify that VICKI HASS name as OFFICE MANAGE Mortgage Corp., a corporation, is who is known to me, acknowledged by the state of the	office MANAGER office Manager	Recording by 3.50 Index Fee 3.00 TOTAL #.50 in said State, whose instrument, and that being ith full authority,
744	89 APR 17 AM 9:55 By: 89 APR 17 AM 9:55 By: JUDGE OF PROBATE STATE OF Alabama COUNTY OF Lefferson I, the undersigned authority, in a vicki hass office Manage as Office Manage Mortgage Corp., a corporation, is	office MANAGER OFFICE MANAGER INCER Signed to the foregone fore me on this day and as the act of standard and ac	Recording in 2.50 Index Fee 2.00 TOTAL 4.50 In said State, whose instrument, and that being instrument, and that being ith full authority, ach corporation. day of
744	STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in a hereby certify that VICKI HASS name as OFFICE MANAGE who is known to me, acknowledged by informed of the contents of this instrument was prepared by: This instrument was prepared by:	OFFICE MANAGER office Manager	Recording in 2.50 Index Fee 2.00 TOTAL 4.50 in said State, whose ing instrument, and that being ith full authority, ach corporation. (Seal)
744	STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in a hereby certify that VICKI HASS name as OFFICE MANAGE who is known to me, acknowledged by informed of the contents of this instrument was prepared by: This instrument was prepared by:	OFFICE MANAGER and for said County, INCER signed to the forego efore me on this day natrument, he/she, we and as the act of su seal this the	Recording in 2.50 Index Fee 2.00 TOTAL 4.50 in said State, whose ing instrument, and that being ith full authority, ach corporation. (Seal)
744	STATE OF Alabama COUNTY OF Alabama I, the undersigned authority, in a hereby certify that VICKI HASS name as OFFICE MANAGE Mortgage Corp., a corporation, is who is known to me, acknowledged informed of the contents of this instrument was prepared by: April 100 May 100	OFFICE MANAGER and for said County, INCER signed to the forego efore me on this day natrument, he/she, we and as the act of su seal this the	Recording in 2.50 hadex Fee 2.00 TOTAL 4.50 in said State, whose ing instrument, and that being with full authority, ach corporation. day of (Seal) Expires January 13, 1991
744	STATE OF Alabama COUNTY OF Alabama I, the undersigned authority, in a hereby certify that VICKI HASS name as OFFICE MANAGE Mortgage Corp., a corporation, is who is known to me, acknowledged informed of the contents of this instrument was prepared by: April 100 May 100	office MANAGER office Manager	Recording in 2.50 Index Fee 2.00 TOTAL 4.50 In said State, whose instrument, and instrument
744	STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in a hereby certify that VICKI HASS name as OFFICE MANAGE who is known to me, acknowledged hinformed of the contents of this informed the same voluntarily for Given under my hand and official and April 19 89 This instrument was prepared by: Altus Mortgage Coppl: 01 P. B. July 26 Author (of Probable 96-30-2)	OFFICE MANAGER office office office Manager office office office Manager office office office office office office office office office office office office office office office office office office office office office office office office office office office office of	Recording in 2.50 Index Fee 2.00 TOTAL 4.50 In said State, whose instrument, and instrument
744	STATE OF Alabama COUNTY OF Alabama I, the undersigned authority, in a hereby certify that VICKI HASS name as OFFICE MANAGE Mortgage Corp., a corporation, is who is known to me, acknowledged informed of the contents of this instrument was prepared by: April 100 May 100	office Manager office Manager office Manager office Manager office Manager signed to the foregon office me on this day office me of this day office me o	Recording in 2.50 hadex Fee 2.00 TOTAL #.50 in said State, whose of Altus ing instrument, and that being ith full authority, ach corporation. day of (Seal) Expires January 13, 1991 ES 5