

1678 ASSIGNMENT OF MORTGAGE

FNMA Pool # 270682/692
LOAN # 900602

THE STATE OF ALABAMA,

This instrument prepared by:

Shelby Real COUNTY

For value received, ~~SOUTHERN FEDERAL BANK FOR SAVINGS~~ assign, convey, transfer

and set over to a corporation organized and existing under the laws of the United States its successors and assigns, that certain mortgage in the principal sum of FORTY THREE THOUSAND FIVE HUNDRED NINETY SIX & 00/100 DOLLARS

(\$ 43,596.00), executed by CHARLES R. FRANKLIN and BONNIE S. FRANKLIN

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real

Volume 222 , at Page 435 , in the Office of the Judge of Probate of

Shelby County, Alabama, together with all indebtedness secured thereby on the following described property to-wit:

LOT 10, ACCORDING TO THE SURVEY OF WILSON SUBDIVISION NO. 1 IN THE TOWN OF MONTEVALLO, ALABAMA, AS RECORDED IN MAP BOOK 3, PAGE 62, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this 16th day of February, 1989.

XX
This transfer is without recourse upon the undersigned.

ATTEST: *Reg 250*
Ind 200
4.50

Gulf American Mortgage Bankers, Inc.,
dba in Alabama, Gulf American, Inc.

Regina McCracken
Regina McCracken, Assistant Secretary

Victoria Tennant
Victoria Tennant Vice President



THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned , a Notary Public in and for said County and said state, Victoria Tennant hereby certify that Vice President

whose name as

of the Gulf American Mortgage Bankers, Inc. d/b/a in Alabama, Gulf American, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my and and official seal this 16th day of February, 1989.

I CERTIFY THAT
INSTRUMENT WAS
89 JUN 26 PM 1:28



Tanya Dee Calip
Tanya Dee Calip , Notary Public