

A#225088
PJF April 14, 1989
J. C. Welch

1649
FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF Montgomery

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE
FOR VALUE RECEIVED, the undersigned, ALABAMA HOUSING FINANCE AUTHORITY does
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of December 30, 1985, executed by John C. Welch &
wife Carol B. Welch and recorded in Mortgage Book 055, page 218, in the
Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY AS TRUSTEE
Sarah J. Lee FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signa-
ture by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and
has caused same to be attested on this 2nd day of June,
1989.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE
ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

Diane M. Carpenter
Corporate Trust Officer

STATE OF Alabama
COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and State,
hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts
of Union Bank & Trust Co., a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 2nd day of June, 19 89.

Barbara Gray
NOTARY PUBLIC
I CERTIFY THAT
INSTRUMENT NO. 446 Commission expires: 4/17/91
89 JUN 26 AM 10:32

This instrument was prepared by

Doris Carroll

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>4.50</u>