This FINANCING STATEMENT is present	ted to a filing officer for filing pursuant to the Uni	form Commercial Code:
1 Debtor(s) (Last Name First) and address(es)		3 Maturity date (if any):
Roberts, Claude K.	Sensible Housing Inc	For Filing Officer (Date Time Number
H & R Lot 22	Sensible Housing, Inc.	and Filing Office)
	1503 First Street North	
Rt. 5 Box 745	Alabaster, Al. 35007	
Montevallo, Al. 35115	004514	
	894514	
one (1) 1989 New Redman, N	types (or items) of propertys	
14700222 3 - 11	lobile Home, 14x52 S/N	5 ASSIGNEE OF SECURED PARTY
14709332 and all accessori	es, spare parts and	
equipment now or hereafter		Southtrust Mobile Services,
therewith. This financing	statement covers a	Inc.
mobile home, other than a	mobile home constitutions	P.O. Box 2465
inventory. This financing	statement shall remain	Birmingham, 💦 . 35201
in effect until a terminate Complete only when filing with Judge of Probe	ion statement is filed	\frac{1}{2} :
The initial indebtedness secured by the first	incing statement is \$ 12175.00	<u> </u>
The initial indebtedness secured by this find Martgage tax due (15¢ per \$100.00 or fraction	3030	- m)
		+110
already subject to a security interest :-	signature to perfect a security interest in collatera	l. (check if so)
	nother jurisdiction when it was brought into this s al described above in which a security interest wa	ae
Check x if covered: Proceeds of Callan	described above in which a security interest wa	s perfected:
Filed with Mile Tee 2	Products of Collateral are	also covered. No. of additional Sheets presented:
Filed with: The Judge of Prob	ate -Shelby County, Al	
		1
Vaux Nob	aple //	
		///////////////////////////////////////
Claude Kignopolo (5) (5)	By;Signorare of Sedula Libral	For Designed of Record. Not-Valid Until Signed.)
(1) Filing Officer Copy—Alphabetical	STATE OF ALA	PARA - FORM NO. *
(1) Filing Officer Copy—Alphabetical STATE OF ALABAMA +FORM UCC-1.		
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