THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE	
PIGGY BANK HOMES OF ALABAMA, INC. 3438 HWY. 31 SOUTH PELHAM, AL 35124	Ca Filing Officer (Date—Time, No., and Filing Office)
SERIAL #GAFLJO7A 17684 WF, SERIAL #GAFLJO7A 17684 WF, SCES, EQUIPMENT, FURNITURE, FURNISHIN WID REPLACEMENTS THEREOF. THIS FINAN WATION STATEMENT IS FILED. LEADER DESCRIBED IN THE RETAIL INSTALLMENT EN DEBTOR(S) AND SECURED PARTY. WASHER #C84940333 AND DRYER #M8501661	VCING  LEADER FEDERAL SAVINGS &  LOAN ASSOCIATION  P. O. BOX 275
is to be cross indexed estate and if debtor does owner in Box 5)  No. of additional sheets present was brought   which is proceeds of interest is perfected.	the original collateral described above in which a security ange of name, identity or corporate structure of debtor
Bil Psi	OF ALABAMA, INC.  gnature(s) of Secured Party (ies) if filed without debtar's Signature—see Box 9)
	PIGGY BANK HOMES OF ALABAMA, INC.  3438 HMY. 31 SOUTH PELHAM, AL 35124  PERPLACEMENT, FURNITURE, FURNISHING WITH REPLACEMENTS THEREOF. THIS FINAL WATION STATEMENT IS FILED. LEADER DESCRIBED IN THE RETAIL INSTALLMENT IN DEBTOR(S) AND SECURED PARTY.  ASHER #C84940333 AND DRYER #M8501661  PERPLACEMENT IS FILED. LEADER  TO THIS FINAL WEST THIS FINAL PROPERTY.  ASHER #C84940333 AND DRYER #M8501661  TO This financing statement is to be cross indexed estate and if debtor does owner in Box 5)  PERPLACEMENT IS FILED. LEADER  TO THIS FINAL PROPERTY.  ASHER #C84940333 AND DRYER #M8501661  TO THIS FINAL PROPERTY.  ASHER #C84940333 AND DRYER #M850

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