Tri Tech Engineering & Sales of Alabama, Inc.

(I)

The name of the Corporation is Tri Tech Engineering & Sales of Alabama, Inc.

(II)

The Corporation is organized pursuant to the provisions of the Alabama Business Corporations Act.

(III)

The period of its duration is perpetual.

(IV)

The Corporation is a corporation for profit and is organized for the following purposes: to provide engineering and sales of mechanical power transmissions, electrical industrical products, and other related industrial equipment for general industrial applications; and any or all lawful business for which corporations may be incorporated.

(V)

The aggregate number of shares which the corporation shall be authorized to issue is 1,200 and the par value of each share is \$1.00.

The number of shares issued are 120.

(VI)

The street address of the initial registered office of the corporation is 2105-201 Old Montgomery Highway, Pelham, Alabama 35124.

The initial registered agent of the corporation at such address is Lester T. Price.

(VII)

The number of directors constituting the initial board of directors of the corporation is two (2), and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

Lester T. Price 359 Northeast 3rd Street Alabaster, AL 35007 Leigh Thomas 1405 Ardsley Place Birmingham, AL 35209

Dri Sech Engineering Sales, In 2105-101 Anosthan 1911

139 PAGE 156

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The name and address of the incorporator is:

Lester T. Price 359 Northeast 3rd Street Alabaster, AL 35007

In witness thereof, the undersigned incorporator has executed these Articles of Incorporation.

This <u>73</u> day of <u>June</u> 19<u>89</u>.

Lester Ti Price

STATE OF Alghana COUNTY OF Shelly

(signature of notary public) Comments (1/30/

BOOK 039 PAGE 167

This document was prepared by: Sammy W. Self, C.P.A., P.C. 1972 Chandalar Office Park Circle Pelham, Alabama 24124 (205) 663-5131



STATE OF ALABAMA

I, Perry A. Hand, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

| pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, the corporate name |
|--|
| Tri Tech Engineering & Sales of Alabama, Inc. is reserved as available based |
| only upon an examination of the corporation records on file in this office for the exclusive use of |
| Tri Tech Engineering & Sales of Alabama, Inc. |
| for a period of one hundred twenty days from this date. In the case of a domestic corporation, the name of the |
| county in which the corporation was or is proposed to be incorporated is Shelby |
| I further certify that as set out in the application for reservation of corporate name, the Secretary of State's |
| office does not assume any responsibility for the availability of the corporate name requested nor for any |
| duplication which might occur. |

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

| May | 24,71989 - | expires | 9-22-89 |
|-----|------------|---------|---------|
| | 7.7 | 7 - 1 | |

Date

Perry A. Hand

Secretary of State

State of Alabama

| SHELBY | ·· | County |
|--------|----|--------|
| | | |

CERTIFICATE OF INCORPORATION OF

TRI TECH ENGINEERING & SALES OF ALABAMA, INC.

| · | |
|---|----|
| The undersigned, as Judge of Probate ofSHELBY County | у, |
| State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for th | e |
| incorporation of TRI TECH ENGINEERING & SALES OF ALABAMA, INC. , dul | y |
| signed pursuant to the provisions of the Alabama Business Corporation Act, have bee | n |
| received in this office and are found to conform to law. | |
| ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authorit | ţ |
| vested in him by law, hereby issues this Certificate of Incorporation of | _ |
| TRI TECH ENGINEERING & SALES OF ALABAMA, INC., and attache | 36 |
| hereto a duplicate original of the Articles of Incorporation. | |
| GIVEN Under My Hand and Official Seal on this the23rd. day of | of |
| JUNE , 19 89 | |

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CERTHY THE CORUMENT WAS FALL.

Judge of Probate

89 JUN 23 PH 2: 13

JUDGE OF PROBATE