Legacy Development Corporation

(Name)	3940 Montclair Road, Suite 307	<del></del>			1.00
(Address)	Birmingham, Alabama 35213	1573_	<b>-</b> ·		3.50
•	n Form Warranty Deed - LAND TITLE COM	APANY OF ALA	BAMA, Birming	ham, Alabama	10.00
STATE O	F ALABAMA	KNO	W ALL MEN	N BY THESE PRE	シ' SENTS.
COUNTY	OF Shelby	, ALIVO	W ADD ME	12. 11.202	
That in cor	sideration of Twenty-Four Thousand	Dollars as	nd no/100		ĐOLLARS
to the und	ersigned grantor, AFTCo Properties	, Inc.			a corporation
the said G	erred to as GRANTOR) in hand paid by a RANTOR does by these presents, grant, b Legacy Develor	argain, seli a	<b>ng convey u</b> n pration	ito	
(herein ref	erred to as GRANTEE, whether one or mo	ore), the follow	ving describe	ed real estate, situa	ted in
1	Lot 25, Block 1, according to th Sector, as recorded in Map Book of Shelby County, Alabama.	e survey o 10, Page 1	f Altadena 04 in the I	Woods, First Probate Office	•
PAGE 987	or bhorby bookby,				•
PAGE			•		ę
243					
<b>8</b> 00 <b>8</b>	Subject to current taxes, easeme	ents and re	strictions	of record.	
26	\$ 123,800.00 of the purchase price recited above was paid from a mortgage loan				
	closed simultaneously herewith.			1. Deed Lax	ECOLLECTED -
				2 ,	500 2.50
				3. Recording  4. Indexing	Fee 3.00
				TOTAL	5.50
TO F	IAVE AND TO HOLD, To the said GRAN	VTEE, his, h	er or their hei	rs and assigns fore	/er.
their heirs brances, th	said GRANTOR does for itself, its succe and assigns, that it is lawfully seized in at it has a good right to sell and convey all, warrant and defend the same to the ainst the lawful claims of all persons.	tee atmbie o	eforessid s	nd that it will and	d its successors and
* ***	CONTROL WHEREOF, the said GRANTO	R by its			President, who is
authorized	to execute this conveyance, hereto set its	ai Suwerra am			
this the	13th day of	April	19	89_	
ATTEST:			AFTCO PRO	OPERTIES, INC.	
Kā	thy J. Owens	<u>k.</u> mor ny 1866 <b>a</b> s	, All	at 7, Thon	~~~~
Kathy	J. Jowens Secretary !!	T WAS THE	Albert F	. Thomasson	President
STATE O	F Alabama 89 JUN 23	3 AH 10: 52			
COUNTY I,	OF Jefferson	OF PROBATE	a Notary Pub	olic in and for said C	County, in said State,
hereby cer		•			
of the cor	re as  President of AFTCo I regoing conveyance, and who is known to atents of the conveyance, he, as such offer act of said corporation.	1	Jana Market	o me on this day t	
	en under my hand and official seal, this the	13th	day of	April	, <b>19</b> 89
	am & Bynum	• • • • • • • • • • • • • • • • • • • •	Caxaly	Notary Public	
FORM-22	an thymun		y Commissi	Notary Public on expires Dece	9, 1992.