

1552

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Ludie Mae Head and Marvin Head

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 309

Page 376, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 19th day of June, 1989

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

James F. Gatlin
Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public

in said State, hereby certify that James F. Gatlin, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 19th day of June, 1989

I CERTIFY THIS
INSTRUMENT WAS

89 JUN 23 AM 9:22

Notary Public

This instrument was prepared by Paul Milton of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

City Federal Savings and Loan Association
2030 2nd Avenue North
Birmingham, Alabama 35203